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Doc#: 0432735057
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/22/2004 08:13 AM Pg: 1 of 3

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383

When Recorded Return to:

PERL MORTGAGE, INC.
2936 W. BELMONT AVE
CHICAGO, IL 60618
Loan #042511642350

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST
MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Dated: OCTOBER 29, 2004

Executed by: JASON M. GOLDENBERG, AN UNMARRIED MAN and MELISSA A. WARD, AN UNMARRIED WOMAN, Mortgagor, to: PERL MORTGAGE, INC., Mortgagee, and recorded as Document No. 0432735056 on _____ in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

1071 NORTH HERMITAGE AVENUE #2, CHICAGO, ILLINOIS 60622

UNIT 2 IN THE 1071 NORTH HERMITAGE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 7 (EXCEPT THE EAST 25 FEET THEREOF) IN BLOCK 6 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 9 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT - 0429419049; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PERL MORTGAGE, INC.

By KEN PERLMUTTER Vice President

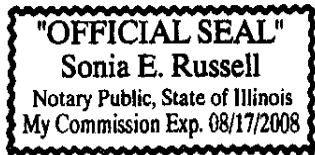
Attest: _____ Asst. Secretary

State of ILLINOIS, County of _____

This instrument was acknowledged before me on **OCTOBER 29, 2004**, by _____ and _____, who personally appeared to me as Vice President and Asst. Secretary of **PERL MORTGAGE, INC.**.

Sonia E. Russell
Notary Public

(Seal)



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STREET ADDRESS: 1071 NORTH HERMITAGE UNIT 2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-06-410-007-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2 IN THE 1071 NORTH HERMITAGE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 7 (EXCEPT THE EAST 25 FEET THEREOF) IN BLOCK 6 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

THE EAST 25 FEET OF LOT 7 IN BLOCK 6 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0429419049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, A LIMITED COMMON AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0429419049