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THIS INSTRUMENT WAS PREPARED BY)
AND AFTER RECORDING RETURN TO:)

Thomas J. Suich Law Offices of Thomas J. Suich 3088 Kentshire Circle Naperville, IL 60564 Doc#: 0432735006

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/22/2004 07:18 AM Pg: 1 of 3

POWER OF ATTORNEY

POWER CF ATTORNEY made this 33 day of October, 2004.

1. I, Kirk A Lamb, of 2237 N, Magnolia, Chicago, Illinois 60614 hereby appoint **Thomas J. Suich**, of Naparville, Illinois, as my attorney in fact (hereinafter referred to as my "Agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

Authorization to execute any and all documents in connection with the sale of that certain real property (the "Property") commonly known as 836 W. Fullerton, #4E, Chicago, IL 60614.

- 2. The powers are limited to the execution and delivery of any authorizations, receipts, instruments and any and all other documents that Agent may deem necessary or desirable in connection with the sale of the Property and to perform all other acts in my behalf in connection therewith, with like effects as if done by me, and I hereby ratify and confirm all that each of my said Agent may do, including, but not limited to, executing the Warranty Deed, HUD-1 closing statement and waiving any and all homeste id r ghts I may have in the Property.
- 3. My Agent shall not have the right to delegate any or all of the foregoing powers.
 - 4. This power of attorney shall become effective on the date hereof.
 - 5. This power of attorney shall terminate on **December 31, 2005**.

6. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Signed: ____

Name: Kirk A. Lamb

BXX

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State of Alinois))SS.)
County of Cook	

The undersigned, a notary public in and for the above county and state, certifies that Kirk A. Lamb, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of such person, for the uses and purposes therein set forch.

Dated:

MY COMMISSION EXPIRES: 03/26/06

My commission expires: 3/24/ace

The undersigned witness certifies that **Kirk A. Lamb**, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein see forth. I believe him / her to be of sound mind and memory.

Dated: 10 23 024

I, the undersigned, acknowledge that I have been named as Agent (as defined above) and hereby accept the rights granted to me by this power of attorney.

Name: Thomas J. Suich

Momes J. Such

Date: 10-27 , 2004

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NW6163106 GNA

STREET ADDRESS: 836 WEST FULLERTON AVENUE UNIT #4E

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-29-427-067-1007

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4E IN THI 836-38 WEST FULLERTON PARKWAY CONDOMINIUM AS SHOWN ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 27 IN THE SUBLIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIFL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY 13 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 99963691, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-4E, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99963691.

LEGALD JB5 10/29/04