

UNOFFICIAL COPY

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90816
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006



Doc#: **0432845002**
Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 11/23/2004 08:17 AM Pg: 1 of 3

1165003159

ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 N KIERLAND BLVD STE201 SCOTTSDALE, AZ 85254 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to: RESIDENTIAL FUNDING CORPORATION ("Assignee"), 8400 NORMANDALE LAKE BOULEVARD, SUITE 600 MINNEAPOLIS, MINNESOTA 55437 *UN 0437068549*

410 3316 12-021
4813

all of its rights, title and interest in and to the following:

Mortgage dated 10/31/2003, granted by ANGEL SOLORIO, AND MARIA E MURILLO HUSBAND AND WIFE

to _____, in Document # 331032135, in the amount of \$207,000.00 and recorded on _____ of the real property records of the Clerk and Recorder of COOK County, ILLINOIS at Page No. _____ (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness, currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

by: *[Signature]*

Name: TABITHA MORROW

Title: VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS.

On this 31st day of OCTOBER, 2003, before me, a Notary Public in and for said MARICOPA County, personally appeared TABITHA MORROW known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.



[Signature]
Notary Public for the State of ARIZONA

My Commission Expires: _____

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[Signature]

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SOLO RICO ANGEL

Property of Cook County Clerk's Office

SCHEDULE A

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EXHIBIT A

Lot 56 in Foss' Resubdivision of sundry Lots in Foss and Noble's Subdivision of part of the East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, according to the plat of said Foss' Resubdivision recorded April 28, 1923 as Document #7905085, in Cook County, Illinois.

Property of Cook County Clerk's Office