

UNOFFICIAL COPY

LOAN # 0436872154



0432845017

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90816
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006

Doc#: 0432845017
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/23/2004 08:45 AM Pg: 1 of 3

LOAN NO. 121550701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

12.031

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMECOMINGS FINANCIAL
P.O. BOX 78426, PHOENIX, AZ 85062-8426
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
10/23/03 executed by VICTORIA GREEN

8811166
4781

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148

recorded on 11/20/03
as Document No. 0332404214
County Records, State of Illinois

in Book/Volume No.
, 600K

, page(s)

, on real estate legally described as follows:

SEE ATTACHED

PIN #

07-08-109-013

Mers Min#

Mers Phone

Ln#: 121550701

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

Sye
P-3
Sina
mye
h

UNOFFICIAL COPY

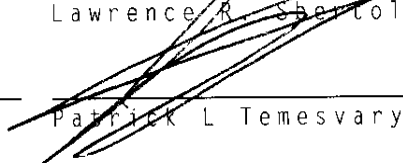
LOAN NO. 121550701

DATED: 10/23/03

EQUITY MORTGAGE CORP.



Lawrence R. Sbertoli

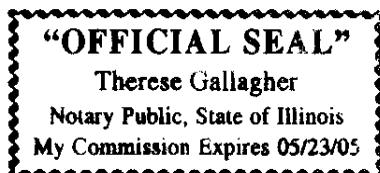
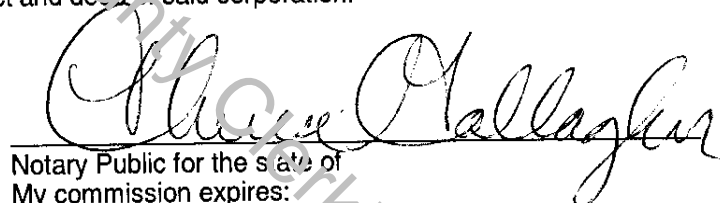


Patrick L. Temesvary

 STATE OF ILLINOIS
 COUNTY OF DuPage

) ss:

 On 10-23-03 before me, the undersigned, a Notary Public in and for the said
 County and State, personally appeared Lawrence R. Sbertoli,
 Patrick L. Temesvary

 to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
 Executive Vice President, Chief Executive Officer
 of the corporation named herein which executed the within instrument, that the seal affixed to said
 instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
 said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
 acknowledges said instrument to be the free act and deed of said corporation.


 Notary Public for the state of
 My commission expires:

(Official Seal)

UNOFFICIAL COPY

Commitment Number: 173651A

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 2 IN BLOCK 8 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTION 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR 3143392, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OF ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 THROUGH 10, OVER THROUGH AND UPON THE COMMON AREA AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

PARCEL 4:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 THROUGH 10, OVER THROUGH AND UPON THE COMMON AREA AND COMMUNITY FACILITIES AS DESCRIBED IN THE DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS FOR HUNTINGTON CLUB TOWNHOME ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943917 FOR THE PURPOSE SET FORTH THEREIN.