

# UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF  
RENTS OR TRUST DEED BY CORPORATION  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIB Bank of the County of Cook and State of  
Illinois for and in consideration of one dollar, the  
receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM  
unto: Chicago Title Land Trust Company, whose  
address is 171 N. Clark St., Chicago, IL 60601 and  
910 S. Michigan Avenue S.F., whose address is c/o  
Vilas Development Corp., 17 W 300 22<sup>nd</sup> St., Oak  
Brook Terrace, IL 60131  
(NAME AND ADDRESS)

their heirs, legal representatives and assigns, all the  
right, title, interest, claim or demand whatsoever they  
may have acquired in, through or by a certain  
Mortgage and Assignment of Rents, bearing date  
the 1<sup>st</sup> day of March, 2000, and recorded in the  
Recorder's Office of Cook, County, in the State of  
Illinois, as Document No. 00158234, and Document  
No. 00158235, to the premises therein described as  
follows, situated in the County of Cook, State of  
Illinois, to wit:

PARCEL 1:

UNIT NOS. 511, 611, 612, 619, 810, 812, 814, 819, 902, 904, 910, 913, 914, 918, 1002, 1003, 1012, 1101, 1102, 1110, 1112, 1113, 1115, 1203, 1213, 1301, 1302, 1310, 1313, 1314, 1403, 1412, 1502, 1512, 1601, 1602, 1604, 1605, 1612, 1614, 1615 AND 1619 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 AND LOT 4 (EXCEPT THE SOUTH 1/3 THEREOF), THE EAST 60 FEET OF LOT 2 AND THE EAST 60 FEET OF LOT 3 (EXCEPT THE SOUTH 1/3 THEREOF), ALL IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST ¼ OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF THE PROPERTY WHICH HAS BEEN SUBMITTED TO THE CONDOMINIUM ACT AS PART OF THE MICHIGAN AVENUE LOFTS CONDOMINIUM).

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.



0432846202

Doc#: 0432846202

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 11/23/2004 11:00 AM Pg: 1 of 3

Above Space For Recorder's Use Only

Supers Unit #03308 Case# 03-29094 MER

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## PARCEL 4:

A NON-EXCLUSIVE DRIVEWAY EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION AND GRANT DATED JANUARY 13, 1989 AND RECORDED JANUARY 13, 1989 AS DOCUMENT NUMBER 89021479, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED PREMISES; THE WEST 30 FEET OF THE EAST 90 FEET OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 1/3 OF LOT 3) ALL IN THE NORTH 2/3 OF BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

PARKING RIGHTS APPURTENANT TO PARCELS 1 AND 2 AS CREATED PURSUANT TO A PARKING AGREEMENT DATED AS OF DECEMBER 1, 1987 A MEMORANDUM OF WHICH WAS RECORDED JANUARY 24, 1988 AS DOCUMENT NUMBER 88044136 AND AS AMENDED BY ASSIGNMENT AND AMENDMENT NUMBER 1 TO SAID PARKING AGREEMENT DATED JANUARY 3, 1989 AS DOCUMENT 89021480, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED PREMISES:

- (A) THE NORTH 2/3 OF BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, EXCEPT FOR LOT 1, LOT 4 (EXCEPT THE SOUTH 1/3 THEREOF), THE EAST 60 FEET OF LOT 2 AND THE EAST 60 FEET OF LOT 3 (EXCEPT THE SOUTH 1/3 THEREOF) ALL IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SAID LOTS ALL BEING LOCATED IN THE AFORESAID NORTH 2/3 OF BLOCK 20 AND;
- (B) LOTS 1 TO 5, BOTH INCLUSIVE, IN C.L. HARMON'S SUBDIVISION OF LOTS 10 TO 14 AND A STRIP OF LAND 1.33 FEET WIDE NORTH OF AND ADJOINING SAID LOT 10 IN C.L. HARMON'S SUBDIVISION OF THE SOUTH 1/3 OF BLOCK 20 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 17-15-307-016

Address (es) of premises: 910 S. Michigan Ave., Chicago, IL

Witness our hand, this 25th day of May, 2004.

  
David E. Nick, Vice President

  
Christopher J. Scheuerman, CLO

## UNOFFICIAL COPY

STATE OF IL)COUNTY OF Cook)

I, Shawnese Brown, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David E. Nick and Christopher J. Scheuerman personally known to me to be the Vice President and Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25th day of May, 2004.



A handwritten signature in black ink, appearing to read "Shawnese Brown", is written over a horizontal line.

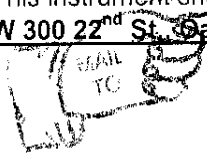
NOTARY PUBLIC  
Commission Expires November 01, 2007

This instrument was prepared by: Maria M. Burbach, CIB Marine Bancshares, Inc., 10068 W. Loomis Rd., Franklin, WI 53132

(NAME AND ADDRESS)

This instrument should be mailed to: 910 S. Michigan Avenue L.P., c/o Vilas Development Corp., 17 W 300 22<sup>nd</sup> St., Oak Brook Terrace, IL 60131

(NAME AND ADDRESS)



Cook County Clerk's Office