## UNOFFICIAL COPY

### PREPARÉD BY:

Joel L. Chupack Heinrich & Kramer, P.C. 205 W. Randolph **Suite 1750** Chicago, IL 60606

#### MAIL TO:

Lauren Alexander 270 S. Atkinson Rd., Suite Graysake, IL 60030



Doc#: 0432847073

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/23/2004 10:04 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### **SPECIAL WARRANTY DEED**

GRANTOR, ROC INVESTMENTS, LLC, an Illinois limited liability company, whose address is 200 North Dearborn, #1101Chicago, IL 60601, for an in consideration of the sum of TEN DOLLARS (\$10.00) in hand paid, and other good and valuable consideration, CONVEYS to METROURBAN DEVELOPMENT, LC, an Illinois limited liability company, whose address is 6100 South Madison, Burr Ridge, in 69022, all Grantor's interest in the following described Real Estate situated in the County of Cock, in the State of Illinois, to wit:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

And GRANTOR, for itself, and its successors and assigns, does covenant, promise and agree, to and with GRANTEE, its successors and assigns, that it has not done or suffered to be done, anything whereby the Real Estate herein granted is, crinay be in any manner encumbered or charged, except as herein recited; and that the said land, against all persons lawfully claiming, or to claim the same, by through or under it, it WILL WARF AND FOREVER DEFEND. TO HAVE AND TO HOLD said Real Estate forever.

DATED this 24d day of Lov. , 2004. ROC INVESTMENTS By: Member/Manager STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that **Ronald G. Ohr**, being the authorized Member/Manager of **ROC INVESTMENTS**, **LLC.**, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said Instrument, on behalf of the company and as his free and voluntary act and as the free and voluntary act of the company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Sept this \_\_\_\_ day of Vov A.D. 2004.

"OFFICIAL SEAL" MELISSA A. COBBAN Notary Public, State of Illinois My Commission Expires 8/8/07

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### EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 32 IN BLOCK 2 IN EAST CHICAGO LAWN J.A. CAMPBELL'S SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 19-24-102-019-0000, Volume 402

Common'y known as 6351 S. Albany Avenue, Chicago, Illinois







