

# UNOFFICIAL COPY

RTC 31926 343



80021042374001001  
SR Number: 1-19074912

Doc#: 0432849135  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/23/2004 03:57 PM Pg: 1 of 3

## WHEN RECORDED MAIL TO:

### GMAC Mortgage

500 Enterprise Road  
Horsham, PA 19044  
ATTN: Charlotte Hall

## SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made June 2, 2004, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **Mortgage Electronic Registration System, Inc.**

### WITNESSETH:

THAT WHEREAS **MARK ALLEN HARVEY and KIRSTEN ANNE HARVEY, Husband and Wife**, residing at 1614 EAST DOGWOOD LANE, MOUNT PROSPECT IL 60056, , did execute a Mortgage dated 8/17/2002 to **Mortgage Electronic Registration System, Inc.** covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 55,000.00 dated 8/27/2002 in favor of **Mortgage Electronic Registration System, Inc., ("MERS")**, which Mortgage was recorded 9/11/2002 as Document No. **0020995053**.

WHEREAS, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 137,000.00 dated June 5, 2004 in favor of **RESOURCE PLUS MORTGAGE**, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **Mortgage Electronic Registration System, Inc.** mortgage first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **Mortgage Electronic Registration System, Inc.** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **Mortgage Electronic Registration System, Inc.** mortgage first above mentioned.



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**Republic Title Company**  
1941 Rohlwing Road  
Rolling Meadows, IL 60008

**ALTA Commitment**  
**Schedule A1**

**File No.:** RTC31926

**Property Address:** 1614 E. DOGWOOD LANE,  
MOUNT PROSPECT IL 60056

**Legal Description:**

LOT 827 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. 7, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 03-26-413-001