**UNOFFICIAL COPY** 

Rtc 31926 343

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SR Number: 1-19074912

Doc#: 0432849135

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/23/2004 03:57 PM Pg: 1 of 3

### WHEN RECORDED MAIL TO:

**GMAC Mortgage** 

500 Enterprise Road Horsham, PA 19044 ATTN: Charlotte Hall

### SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made June 2, 2004, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as Mortgage Electronic Registration Systems. Inc.

#### WITNESSETH:

THAT WHEREAS MARK ALLIEN HARVEY and KIRSTEN ANNE HARVEY, Husband and Wife, residing at 1614 EAST POGWOOD LANE, MOUNT PROSPECT IL 60056, , did execute a Mortgage dated 8/7/2002 to Mortgage Electronic Registration System, Inc. covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 55,000.00 dated 3/27/2002 in favor of Mortgage Electronic Registration System, Inc., ("MERS"), which Mortgage vas recorded 9/11/2002 as Document No. 0020995053.

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mor'; gage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of Mortgage Electronic Registration Systems, Inc. mortgage first above mentioned.

**NOW THEREFORE**, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of Mortgage Electronic Registration System, Inc. mortgage first above mentioned, including any and all advances made or to be made under the note secured by Mortgage Electronic Registration System, Inc. mortgage first above mentioned.



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## **UNOFFICIAL CC**

(2) Nothing herein contained shall affect the validity or enforceability of Morrgage Electronic Registration Systems. Inc. mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

Mortgage Electronic Registration Systems, Inc.,

NIC REGIS

Michele Smith

By: ames Callan

Asst. Secretary Title:

Attest: Ryan Bowie

Asst. Secretary Title:

COMMONWEALTH OF PENNSYL VANIA

**COUNTY OF MONTGOMERY** 

on しつ2つり , before me Shantell D. Ourley, the undersigned, a Notary Public in and for said County and State, personally appeared James Callan personally known to me (or proved to me on the basis of satisfactory evidence) to be the Asst. Secretary, and Kyan Bowie personally known to me (or proved to me on the basis of satisfactory evidence) to be the Asst Sccretary of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Notary Public

Notarial Seal Shantell D. Curley, Notary Public Horsham Twp., Montgomery County My Commission Expires June 26, 2006

Member, Pennsylvania Association Of Notaries

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County Clark's Office

# **UNOFFICIAL COPY**

Republic Title Company 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: RTC31926

**Property Address:** 

1614 E. DOGWOOD LANE, MOUNT PROSPECT IL 60056

### Legal Description:

LOT 827 IN BRICKMAN MANOR I IPST ADDITION, UNIT NO. 7, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

03-26-413-001