

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0432802048
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/23/2004 07:32 AM Pg: 1 of 2

Date: 11/15/04

Order Number: 1410 RX6230436

RX6230436 OP

1. Name of mortgagor(s): TIMOTHY A REGAN AND SARAH S REGAN
2. Name of original mortgagee: TAYLOR, BEAN & WHITAKER
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030162006
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-35-305-009-0000
Common Address: 22815 RICHTON SQUARE ROAD, RICHTON PARK, ILLINOIS 60471

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: BONNIE WEBB
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

Bonnie Webb

State of Illinois
County of Cook

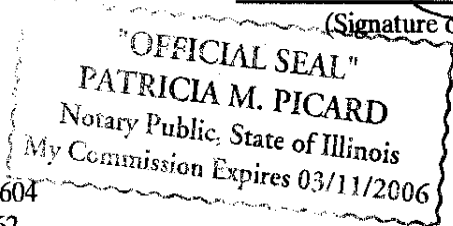
This Instrument was acknowledged before me on 11/15/04 by
as (officer for/agent of) Chicago Title Insurance Company.

Bonnie Webb

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: BONNIE WEBB
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



2KG BOX 334 CTI

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Legal Description:

LOTS 25, 26 AND 27 IN BLOCK 21 IN O. RUETER AND COMPANY'S RICHTON PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 F SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office