

UNOFFICIAL COPY

WARRANTY DEED
Statutory (Illinois)



Doc#: 0432802017
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/23/2004 07:19 AM Pg: 1 of 2

Mail to:

Arvalon Betts-Castan
19455 Halsted St #309
Chicago IL 60648

THE GRANTORS, **Janice Cole** divorced not since remarried, of the City of Richton Park , County of Cook and State of Illinois, for the consideration of Ten & no./100 (\$10.00) and other good & valuable consideration, in hand paid, does hereby CONVEY and WARRANT to **Joseph Smith** attached memo, the following described Real Estate, situated in the County of Cook, State of Illinois, to wit: see

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements.

P.I.N. 31-35-100-047-1110 Property Address: 22425 York Court Unit 3D, Richton Park , IL
DATED Nov 16, 2004

Janice Cole
Janice Cole

STATE OF ILLINOIS, COUNTY OF Cook: SS

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Janice Cole** is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead.

Given under my hand and official seal this 16 Nov, 2004

David B. Stolman
Notary Public

Mail subsequent tax bills to: Joseph Smith , 22425 York Court Unit 3D, Richton Park , IL THIS INSTRUMENT PREPARED BY: David B. Stolman, 70 S. Hwy. 45, Suite 205, Grayslake, IL 60030

BOX 334 CT



UNOFFICIAL COPY
 CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5067805 VNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 3-D OF BUILDING 3 IN WINDWOOD CONDOMINIUM NO. 1 AS DELINEATED ON PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL: PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3323281 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

