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0432802123

Doc#: 0432802123
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/23/2004 08:26 AM Pg: 1 of 2

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CERTIFICATE OF RELEASE

Date: 10/06/04

Order Number: 1409 008219947

1. Name of mortgagor(s): ELIAS A. GRANERA
2. Name of original mortgagee: FT MORTGAGE
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL
4. Mortgage recording: Vol.: Page: or Document No.: 97900628
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 2
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-28-112-030-0000
Common Address: 5324 W. NELSON, CHICAGO, ILLINOIS 60641

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: YASMINE HART
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

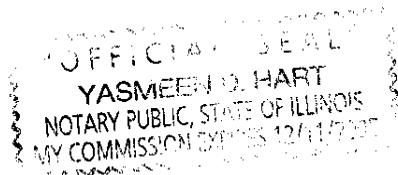
State of Illinois
County of Cook
This Instrument was acknowledged before me on 10-06-04
as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: YASMINE HART
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



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CERTIFICATE OF RELEASE

Legal Description:

LOT 32 IN BLOCK 3, IN CEPEK, CERMAK AND FRIEDL'S SUBDIVISION OF LOTS 2, 3, 6, 7 AND 10, IN
KERFOOT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office