NOFFICIAL CC

ERTIFICATE OF RELEASE

11/17/04

Order Number: 1410 HX3445880



Doc#: 0432802416

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/23/2004 11:36 AM Pg: 1 of 2

ROBERT LEPKOWSKI AND HALINA LEPKOWSKI 1. Name of mortgagor(s):

2. Name of original mortgages: MONEY GUARD FINANCIAL

3. Name of mortgage servicer (if ar;): CHASE MANHATTAN MORTGAGE

Mortgage recording: Vol.: Page. or Document No.: 0010728359

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 18-25-406-019-1015

Common Address: 7207 W. 78TH STREET, BRIDGEVIEW,

ILLINOIS 60455

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARY ANN BUNNEL

C/Option Office Address: 8659 WEST 9811 FREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.

State of Illingis

County of County

as (officer for/agent of) Chicago Title Insurance Company.

'OFF CIAL SEAL" MARY M. PETRUSHA

Notary Public, State of Illinois

My Commission Expires: 11/23/04

rature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

MARY ANN BUNNELL

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 334 CTI

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: UNIT 3C IN THE PARKVIEW CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26845353 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26910555 IN COOK COUNTY, ILLINOIS

