

PREPARED BY:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE #202
COOK, IL



Doc#: 0432803016
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/23/2004 09:43 AM Pg: 1 of 3

WHEN RECORDED MAIL TO
(Name, Address, City and State)

Return TO:
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated _____, executed by

ANIBAL RIVERA AND FELIPE RIVERA, BOTH SINGLE MEN

Recorded: 5/11/02
Inst-0020495897

to **FIRST NLC FINANCIAL SERVICES, LLC**
a corporation organized under the laws of **THE STATE OF FLORIDA** and who's principal place of business is
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber **3494**
State of **ILLINOIS**

page(s) **0184**
described as follows:

COOK County Records.

SEE ATTACHED SCHEDULE "A" - LEGAL

LOT 23 in block 6 in Dickey and Baker's subdivision of that part of the West Half of the East Half of the NW Quarter of Section 33, Township 40 North Range 13, East of the Third Principal Meridian

PROPERTY ADDRESS: 2103 NORTH LONG AVENUE, CHICAGO, IL 60639 Lying North of Grand Avenue in Cook County, Illinois

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SV
PB
SN
M. J. [Signature]

UNOFFICIAL COPY

Lesley Hackett

By: Lesley Hackett

Witness:

Its: Sr. Vice President

Witness:

EA

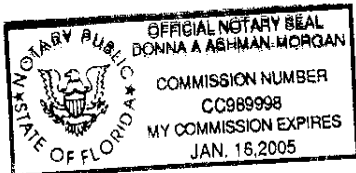
By: Emilia Arillo

Its: Assistant Secretary

STATE OF **FLORIDA** }
COUNTY OF **BROWARD** } ss.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Comission Expires



Donna A. Ashman-Morgan

Notary Public

Broward County, **FL**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

FILE NO. R1132152

EXHIBIT "A"

LOT 23 IN BLOCK 6 IN DICKEY AND BAKER'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2103 NORTH LONG AVENUE
CHICAGO, IL 60639

Property of Cook County Clerk's Office
PIN - 13 - 33 - 109 - 022