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Recording Requested By: Wilshire Financial

When Recorded Return To:

Wilshire Credit Corp 14523 SW Millikan Way Suite 200 Beaverton, OR 97005Doc#: 0432803022

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/23/2004 09:46 AM Pg: 1 of 3



SATISFACTION

Wilshire Credit Corp #:740289 "Fistir" ID:/1070233 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTION OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION AND ADDRESS OF THE WILSHIRE CREDIT CORPORATION, A NEVADA

CORPORATION holder of a certair nortgage, whose parties, dates and recording information are below, does herery acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

original Mortgagor: ERMA DEAN FOSTER, A FINGLE PERSON Original Mortgagee: US MONEY SOURCE, INC DEA SOLUNAFIRST Dated: 08/04/2001 and Recorded 08/13/2001 as Instrument No. 0010742534 Book/Reel/Liber 6938, Page/Folio 0194, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 29-22-114-006

Property Address: 16438 Woodlawn West Ave, South Holland, II. 60473-2136

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Credit Corporation, a Nevada Corporation

Noyember 12, 2004

KATHY ANDERSON, TITLE SERVICES MANAGER

JDP-20030909-0043 ILCOOK COOK IL BAT: 5307 KXILSOM1

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Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

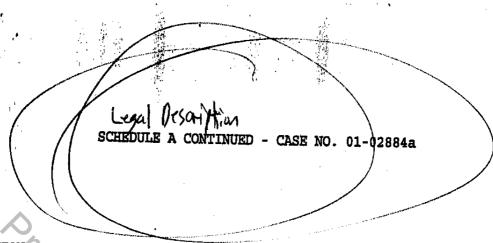
ON November 12, 2004, before me, S. HUNTINGTON, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Kathy Anderson, Title Services Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

S. HUNTINGTON Notary Expires. 07/08/2007 #370323

Prepared By: Kathy Anderson P.O. BOX 8517, Portland, OR 97207-8517

JDP-20030909-0043 ILCOOK COOK IL BAT: \$50777,0029 KXILSOM1

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LEGAL DESCRIPTION:

Lot 62 in The First Addition of Lamplighter, being a Subdivision of part of the Southwest 1/4 of the Northwest 1/4 and part of the Northwest 1/4 of the Southwest 1/4, all in Section 22, Township 36 No.th, Range 14, East of the Third Principal Meridian, in Cook an.

)*Cook County Clerk's Office County, Illinois.

29-22-114-006