

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: **0432806145**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/23/2004 01:32 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100161503

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
ROBERT H COTTRELL, AN UNMARRIED INDIVIDUAL
1820 N 78TH AVE, ELMWOOD PARK, IL. 60707

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of March, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0409301097**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

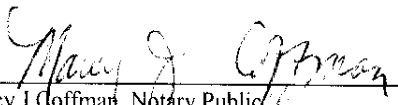
SEE ATTACHED

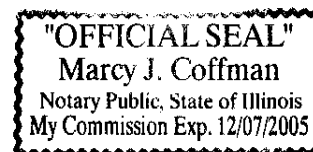
Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-36-308-006-0000 & 12-36-351-015-0000
Witness hands and seals, November 3, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 3, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.


Debbie Smith, Assistant Vice President


Marcy J. Coffman, Notary Public



Please mail recorded document to:

**ROBERT H COTTRELL
10732 CANTERBURY ST
WESTCHESTER, IL 60154**

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*11/23/04
PJC
mjc*

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H24013493 HE

D. LEGAL DESCRIPTION:

PARCEL 1:

LOT 105 IN COUNTRY CLUB MANOR, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTH WEST 1/4 799.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; RUNNING THENCE EAST 1329.8 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4; THENCE NORTH 798.71 FEET ALONG THE EAST LINE; THENCE WESTERLY 1329.83 FEET TO A POINT IN SAID WEST LINE 798.71 FEET NORTH OF THE PLACE OF BEGINNING, MEASURED ALONG THE SAID WEST LINE THENCE SOUTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-36-308-006-0000
12-36-331-015-0000

BORROWER'S NAME: COTTRELL