## **UNOFFICIAL COPY**



Doc#: 0432806193 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/23/2004 03:42 PM Pg: 1 of 2

000008(13

DISCHARGE OF MORTGAGE/DEED OF TRUST

Know all men by these present, that a certain indebtures of Mortgage/Deed of Trust, bearing the date 28TH day of AUGUST A.D.

2004 made and executed by MARY ANN MCGEEAN, AN UNMARRIED WOMAN

of the first part, to MVB MORTGAGE CORPORATION of the second part, and recorded in the office of the Register of Deeds for the County of COOK, State of Illinois in Liber , Page , Register number 0329635227, is fully paid, satisfied and discharged. Signed, sealed and delivered the 1ST day of OCCOBER, AD. 2004. In the Presence of

Diana Giles

\_\_\_

Pancia Groosbeck Asst Secretary

Patherine Harl

Katherine Harter

MVB Mor gage Corporation 24315 Northwestern Hwy., #200 Southfield, MI 48075

State of Michigan County of Oakland

On this 29TH day of OCTOBER A.D. 2004 before me, the subscriber, a Notary Public in and for said county, personally appeared Pamela Groosbeck to me personally known, who being by me duly sworn, did say that she is respectively the Asst. Secretary of MVB Mortgage Corporation and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors, and Pamela Groosbeck acknowledge said instrument to be the free act and deed of said corporation.

My commission expires 06/15/05

When recorded return to: MVB Mortgage Corporation 24315 Northwestern Hwy., #200 Southfield, MI 48075 Dyanne L. Gendron, Notary Public, Wayne acting in Oakland County.

This instrument was drafted by: NEOMIA SOLOMON 24315 Nwstrn Hwy.,#200 Southfield, MI 48075 Syr 5 m

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## **UNOFFICIAL COPY**

STREET ADDRESS: 500 THAMES PARKWAY

CITY: PARK RIDGE COUNTY: COOK

TAX NUMBER: 09-34-102-045-1120

## LEGAL DESCRIPTION:

UNITS 4/3-"K" AND GARAGE UNIT 4/Z-25, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

## PARCEL 1:

ALL OF LOT "A" IN SELLEGGEN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOT 8 AND 10 IN THE OWNEL S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTH FEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT 19852 990, ALSO

PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGREN'S BRISTCL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT 183C4343) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUMBER 22699774, AND AS AMENDED BY DOCUMENT 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

08/26/03