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Form No. 15R

AMERICAN LEGAL FORMS, CHICAGO, IL (312) 332-1922

WARRANTY DEED Joint Tenancy—Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the saller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS) GINEEN R. LUCAS, A WIDOW



Doc#: 0432808155 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/23/2004 03:15 PM Pg: 1 of 3

^	
	(The Above Space For Recorder's Use Only)
of the City	of Palos Hills County
of Cook	State of Illinois
for and in consideration of Fen and no/10	00DOLLARS, (\$10.00)
in hand paid, CONVEY and WARRANT ERIC A. FERRY AND ADRIALIA M. FERRY	to
10600 S. 82, Apt. #1	
•	MFS NO ADDRESS OF GRANTEES)
	NANCY, the following described Real Estate situated in the County of
	vit: (See reverse side for legal description.) hereby releasing and waiving a Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD
	i joint tenancy forever. SUBJECT TO: General taxes for 2003
and subsequent years and	any coverants, restrictions and public
utility easements of record.	
Permanent Index Number (PIN): 23-23-100-017-1011	
Address(es) of Real Estate: 11139 O'Gorman, Unit 2N, Palos Hills IL 60465	
A	DATED this
& Mound ()	.0
PLEASE PRINT OR GINEEN R. LUCAS	(SEAL)
TYPE NAME(S)	
BELOW SIGNATURE(S)	(SEAL)(SEAL)
State of Illinois, County of Cook	ss. I, the undersigned, a Notary Public in and for
said Co	anty, in the State aforesaid, DO HEREBY CERTIFY that
1 125 17 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	R. LUCAS, A WIDOW
RICHARD R WOINAROWSKI	ly known to me to be the same person_ whose name <u>is</u> ed to the foregoing instrument, appeared before me this day in person,
NOTARY PUBLIC STATE OF TAIL OF TOTAL MY COMMISSION EXP. SEPT. 13,2006	ed to the foregoing instrument, appeared before me this day in person,
	nowledged that <u>s</u> he signed, sealed and delivered the said
	ent as her free and voluntary act, for the uses and purposes
	set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this	
Commission expires2	0
	. Wojnarowski, 11212 S. Harlem, Worth, I1 60482
The medianent was propared by	(NAME AND ADDRESS)
PAGE 1	SEE REVERSE SIDE ►

554374

TICOR TITLE

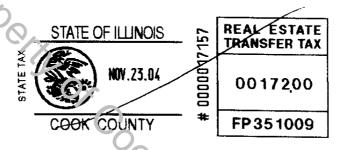
0432808155 Page: 2 of 3

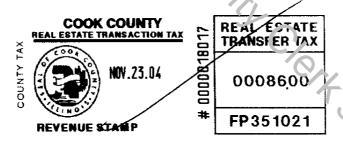
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Legal Bescription

of premises commonly known as 11139 O'Gorman, Unit 2N, Palos Hills, IL 60465

SEE LEGAL DESCRIPTION ATTACHED TO AND MADE A PART HEREOF.





OR

RECORDER'S OFFICE BOX NO.

PAGE 2

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LEGAL DESCRIPTION:

UNIT NUMBER 3-2B IN LAGOON IN THE HILLS CONDOMINIUM NUMBER 3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHWESTERLY OF THE NORTH RESERVE LINE OF THE CALUMET SAG FEEDER CANAL AND LYING EASTERLY OF THE EAST LINE OF A 50 FOOT WIDE STRIP DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT 10627385, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE 50 FOOT STRIP DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT 10627385, SAID POINT BEING 465.00 FEET SOUTH OF THE NORTH LINE OF THE AFORESAID NORTHWEST 1/4 OF SECTION 23; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF AFORESAID SECTION 23, 31.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE 50 FOOT STRIP, 165.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 25. 90.67 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE 50 FOOT STRIP, 32.50 FEET (SAID POINT BEING 267.50 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 23); THENCE EAST PARALLEL TO THE NORTH LINE OF THE AFORESAID NORTHWEST 1/4 OF SECTION 23, 146 00 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO SAID EAST LINE OF THE 50 FOOT STRIP, 43.38 FRET; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 42 DEGREES, 10 MINUTES TURNED TO THE LEFT FROM THE PROLONGATION OF THE LAST MENTIONED COURSE, A DISTANCE OF 57.04 FEET TO THE NORTHWESTERLY RESERVE LINE OF THE CALUMET SAG FEEDER CANAL; THENCE SOUTHWESTERLY ALONG THE NOPTHWESTERLY RESERVE LINE OF THE CALUMET SAG FEEDER CANAL TO A POINT ON THE EAST LINE OF THE 50 FOOT STRIP DEDICATED FOR HIGHWAY PURPOSES, SAID POINT BEING 165.22 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ALONG SAID EAST LINE OF THE 50 FOOT STRIP, 165.22 FEET TO THE FLACE OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNELSFIP, MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 985, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23130304, TOGETHER WITH AN UNDIVIDED 5.52 PERCENT INTERS IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROEPRTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), 19 ATTACHED AS EXHIBIT "A" TO THE DECLARATION R. W. OF CONDOMINIUM RECORDED AS DOCUMENT 23130304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.