

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/05/04; Title Order No.:
04-12739



Doc#: 0432808100
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/23/2004 12:52 PM Pg: 1 of 1

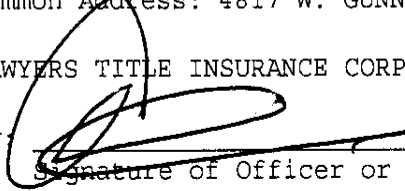
Lawyers Unit # 11212 Case# 04-12739 (aofa)

- (1) Name of Mortgagor(s):
Jose Roldan and Ruby Roldan;
- (2) Name of Mortgagee:
CHARTER ONE BANK FSB
- (3) Mortgage Recorded Document
No. 0011233480;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: CHARTER ONE
MORTGAGE, and there is no objection from the mortgagee or its successor
in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring titles to interests in real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows:

Permanent Index Number: 13-09-431-016

Common Address: 4817 W. GUNNISON STREET, CHICAGO, IL 60640

LAWYERS TITLE INSURANCE CORPORATION

By: 
Signature of Officer or Representative

LYNN SELZER

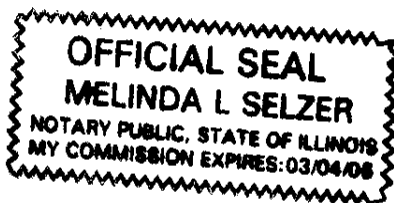
State of Illinois)
) ss.
County of Cook)

This Instrument was acknowledged before me on 11/05/04 by LYNN SELZER as Officer for
or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires: _____

Prepared by and return to:
Lawyers Title Insurance Corp.
5521 N. CUMBERLAND AVE., #1115
CHICAGO, IL 60656
773-752-8563 FAX: 773-792-9503



2

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Property Address: 4817 W. GUNNISON STREET
CHICAGO, IL 60640

PIN #: 13-09-431-016

THE WEST 15 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 8 IN MURRAY'S ADDITION TO
JEFFERSON, A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF
SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 04-12739