

UNOFFICIAL COPY

When Recorded Mail To
MORTGAGE MANAGERS,
INC.
250 CENTER DRIVE, SUITE 102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS



Doc#: 0432811309
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/23/2004 01:47 PM Pg: 1 of 2

[Space Above This Line For Recording Data] LOAN #: HYAM10609
PARCEL NUMBER: 0913216006000

2004
10/17/04
KMC

ASSIGNMENT OF MORTGAGE

Regent Title

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON
MUTUAL BANK, FA
whose address is 2210 ENTERPRISE DR. FLORENCE, SC 29501

all beneficial interest under that certain Mortgage dated the 17TH day of NOVEMBER, 2004, executed by
RICHARD M. HYAMS AND KANNIKA N. HYAMS, TENANTS
IN ENTIRETY

as Borrower, to
MORTGAGE MANAGERS, INC.

as Lende, was recorded on [handwritten date] in Book
[at page] , Docket No. [handwritten number] of the records of the County Recorder of COOK
County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated NOVEMBER 17, 2004

MORTGAGE MANAGERS, INC.

By [Signature]
THOMAS R. MURRENS

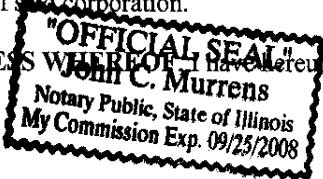
Its VICE-PRESIDENT

STATE OF ILLINOIS }
} SS.
COUNTY OF LAKE }

The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R.
MURRENS, the VICE-PRESIDENT
and by, the
of MORTGAGE MANAGERS, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 17TH day of NOVEMBER, 2004.



Notary Public
JOHN C. MURRENS

Residing at:

[Handwritten address: 1165 Drake Rd, Lake Forest, IL 60045]

My Commission Expires: SEPTEMBER 25, 2008

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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 107749-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN BLOCK "R" IN HARRIS PARK VISTA SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 27, 1956, AS DOCUMENT NUMBER 16250935, IN COOK COUNTY, ILLINOIS.

PIN: 09-13-216-006-0000

CKA: 7201 WILSON TERRACE, MORTON GROVE, IL, 60053

Property of Cook County Clerk's Office