UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0081921629



Doc#: 0432812030 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/23/2004 10:16 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by Washington Mutual Bank, FA bearing the date 12/17/2003 MERCADO AND SCNI A MERCADO to and recorded in the office of the Recorder or Registrar of Titles of Cook County, in Page as Document Number 0401601109 the State of Illinois in Book

The above described morcgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illivors as follows, to wit:

BIRLANK, IL 60459 known as: 7738 S NATCHEZ AVE PIN# 19 30 404 045 0000

dated 11/14/20/04

WASHINGTON MUTUAL BANK, FA

By: TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/14/2004 by TOM MCKINNON the VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on Levalf of said CORPORATION.

MARY JO MCGOWAN

Notary (Public/Commission expires: 07/30/2007

MARY JO N. GOWAN Notary Public State of Tuilda Commission Exp. J ly 30 2007 No. DD 02364 Bonded through (800) 432-425 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OTH205731 W156R 2126771

LOT 1 IN S. NATCHEZ AVENUE RESUBDIVISION OF LOTS 16,17 AND 18 IN BLOCK 21 IN FREDERICK H. BARTLETTS FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THE OF SECTION 29, IN COOK COUNTY , ILLINOIS THIRD PRINCIPAL MERIDIAN,