UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0616216495



Doc#: 0432812034

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/23/2004 10:19 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by washington Mutual Bank, FA bearing the date 10/28/2002 and recorded to in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0021255173 Illinois in Book Page

The above described mortgige is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illino's as follows, to wit:

SEE ATTACHED EXHIBIT A

WINNETKA, IL 50093 known as: 90 WARWICK PIN# 05-28-200-051

dated 11/14/20/04

WASHINGTON MUTUAL BANK, FA

By: TOM MCKINNON

ASST. VICE PRESIDENT

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 1/1/4/2004 by TOM MCKINNON the of WASHINGTON MUTUAL BANK, FA on benilf of said CORPORATION. ASST. VICE PRESIDENT

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO (ICG)WAN Notary Public State of Storida No. DD 02364 4 Bonded through (800) /3 -- ?54 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2135990 LPH205752

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STREET ADDRESS: 90 WARWICK OFFICIAL COPY

CITY: WINNETKA COUNTY: COOK

TAX NUMBER: 05-28-200-051-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 1, 2 AND 3 (TAKEN AS A TRACT), IN OWNER'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 OF TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO MILWAUKEE ELECTRIC RAILWAY RIGHT OF WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH IN COOK COUNTY, ILLINOIS, IN BOOK OF PLATS 98, PAGE 9 FILED AS DOCUMENT NO. 4133672, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID OWNERS SUBDIVISION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 24.87 FEET ALONG THE NORTH LINE OF SAID LOT 1 THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 30 14 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 24.40 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 42.05 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS EAST, 24.40 FEET; THENCE NORTH 0 DEGREES 00 MINUTES OF SECONDS WEST, 42.05 FEET; TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 1, 2 AND 3 (TAKEN AS TRACT), IN OWNER'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 OF TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO MILWAUKEE ILFCTRIC RAILWAY RIGHT OF WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH, IN COOK COUNTY, ILLINOIS, IN BOOK OF PLATS 98, PAGE 9 FILED AS DOCUMENT NO. 4133672, DESCRIBED FS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID OWNER'S SUBDIVISION; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 1, 2 AND 3 IN SAID OWNER'S SUBDIVISION, 149.95 FEET TO THE SOUTHEAST CORNER OF LOT 3; THENCE WEST ALONG THE SOUTH LINE OF LOT 3, 120.07 FEET TO THE SOUTHWEST CORNER OF LOT 3; THENCE NORTH 0 DEGRIES 34 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF LOTS 1, 2 AND 3, 35.0 FEET TO THE JOINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID WEST LINE OF LOTS 1, 2 AND 3, 10.0 FLET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.0 FEET; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST, 10.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS VEST, 20.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBER LR 3270840 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 31, 1982 KNOWN AS TRUST NUMBER 55737 TO DAVID R. SANGSTON FILED SEPTEMBER 27, 1982 AS DOCUMENT LR-3275816.