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Doc#: 0432812108 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/23/2004 02:33 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, does MINNIE CONNER, RENEE JACKSON	s hereby release, convey a I, DIANE JACKSON, & TE	RRANCE JACKSON and its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired in the State of Illinois applicable to the property described as follows, to-wit:	n, through or by a certain 418146167 Book NA s Office of COOK	Page NA recorded/ County, in
Property Address: 5318 S KIMBARK	AVE CHICAGO	20045

PIN 20.11.413.017.1003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

11/08/04 Dated at LEXINGTON, KY as of BANK ONE NA Attest:

By: RICHARD ROSE Its: Mortgage Officer

Its: Authorized Officer

OFFICIAL SEAL

MONIKA C. PERKINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 97-18-2006

State of Kentucky County of FAYETTE

C004 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

This instrument was prepared by: LA-SHONDA BEATTY 00414511530910

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Tax ID : 20.11.413.017.1003

UNIT 3A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL') LOTS 36 AND 37 IN FRANCIS SCHELL'S RESUBDIVISION OF BLOCK 26 IN KIMBARK'S ADDITION TO HYDE PARK BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD . PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO A

NATIONAL BANK ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1965, AND KNOWN AS TRUST NO 18190 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20371276 TOGETHER WITH AN UNDIVIDED 16.667 PERCENT OF INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK Denty Or Cook County Clerk's Office COUNTY, ILLINO'S

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