UNOFFICIAL COPY

LOAN NO.: 41222400998697

PIF DATE: 11/10/2004

ILLINOIS

RELEASE DEED

Prepared by: LATONYA KELLY

Doc#: 0432812130 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/23/2004 03:28 PM Pg: 1 of 2

Record and Return to:

Household Finance Corporation 577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JAMES F SWEENEY

DOLORES M SWEENEY

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0415344131, Volume NA, Page 1 OF 7, Mortgage Date 05/25/2004, Recorded Date 06/01/2004

Address of Property:

4123 N SACRAMENTO AVE

CHICAGO, IL 60618

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13-13-320-010 Dated: November 10, 2004

HOUSEHOLD FINANCE CORPORATION III

Laurie A. Batura, VICE PRESIDENT

State of Illinois County of Dupage

The Clark's Opping On November 10, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Laurie A. Batura personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 10,

2004.

Notary Public/Commission/Expires:

'OFFICIAL SEAL VANNIE D SOM My Commission Expires 07/29/2007

0432812130 Page: 2 of 2

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 34 AND THE SOUTH HALF OF LOT 35 IN BLOCK 12 IN ROSE PARK, A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 13-13-320-010

Property of Cook County Clark's Office