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Doc#: 0432815060 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/23/2004 11:38 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000315838972005N

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE BANK, A DIVISION Circure REASURY BANK, N.A of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JOHN A CENCIG, ROBERTA M CENCIG

Property

1218 E COOPER DRIVE,

P.I.N. 02-12-405-002

Address..... PALATINE,IL 60074

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/05/2003 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as 100 ment Number 319617160, to the premises therein described as situated in the County of COOK, State of Illinois as 101 was, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 81 IN VIRGINIA LAKE SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD YOUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of November, 2004.

COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A

Brand. Hill

Vice President

STZ-SMY

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, D. Leighton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brian D. Hill, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in tru nent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of November, 2004.



D. Leighton, Noticy public Commission expires 06/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN A CENCIG, ROBERTA M CENCIG

1218 E COOPER DR PALATINE, IL 60074

Prepared By: Steven W. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

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