UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: G638728865

DRAFTED BY: Tedra White ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Peter M Vishton Jennifer A Stevens 100 J Windesor Lane Willamsburg, VA 23185



Doc#: 0432816038

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/23/2004 08:57 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PETER M VISHION AND JENNIFER A STEVENS, HUSBAND AND WIFF as Mortgagor, and recorded on 09/08/2003 as document number 0324920230 Book Tage in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 880 C Forest Ave, Evanston IL 60202

PIN Number 11194030161043

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Clart's Offic mortgagee.

Dated November 03, 2004 ABN AMRO Mortgage Group, Inc.

20 Donaka A DONAHOO Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 03, 2004 by CHERYL A DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

LR663 018 P2Z

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

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STREET ADDRESS: 880 C. FOREST AVENUE

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 11-19-403-016-1043

LEGAL DESCRIPTION:

UNIT NUMBER 43, IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2856815), OF LOTS 13 TO 18, BOTH INCLUSIVE, AN SLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS PAGE 53) IN FRACTIONAL SEC1ICN 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFLERED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE 1ST NATIONAL <BETC OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975 KNOWN AS TRUST NUMBER "R"-1851, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINCIS, AS DOCUMENT NUMBER LR 2879519, TOGETHER WITH ITS UNDIVIDED 1.71 PER CENT INTERES: IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL IN: UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COUR COUNTY, ILLINOIS County Clark's Office