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~~21553615~~



0432816160

Doc#: 0432816160

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 11/23/2004 11:36 AM Pg: 1 of 3

Subordination Agreement

Property of Cook County Clerk's Office

54
22
my
54

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RECORDING REQUESTED BY:

21094545

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US Recordings, Inc.
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Subordinate CMI Account Number: 2708762832

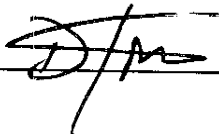
SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBORDINATION AGREEMENT

Citibank, FSB, holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated 10/21/2003 and recorded 11/6/2003, 0331049030 of the public records of Cook County, Illinois, in the amount of \$15,000.00, affecting that certain property known as Permanent Index Number: 17-27-305-140-1088, does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to that certain Deed of Trust/Mortgage executed by Deborah S. Brooks, to CitiMortgage, Inc. affecting said property, which Deed of Trust/Mortgage ~~is recorded concurrently herewith.~~ was recorded on May 27, 2004 as Document #0414817160.
Dated this 16 June, 2004

Dan P. Formosa, as an officer of Citibank,

By:



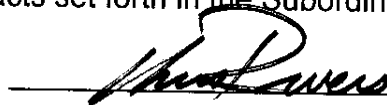
DAN P. FORMOSA AVP
CitiMortgage, Inc./Starline Direct
Cost Center #90648
100 Galleria Office Centre/Suite 300
Southfield, MI 48034
248-905-7242

STATE of MichiganCITY/COUNTY of Oakland

ss.

Chris Rivers, Notary Public
State of Michigan, County of Oakland
My Commission Expires 7/1/2010
Acting in the County of Oakland

I hereby certify that on ~~June 16, 2004~~ ^{AUG 02 2004}, before me Chris Rivers, a Notary Public of the state of Michigan, personally appeared Dan Formosa, and made his/her/their affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.



Notary Public

My Commission Expires:

7/1/2010

TAX ID # 17-27-305-140-1088

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SCHEDULE A - LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

WEST HALF OF
PARCEL 1: SECTION 27, TOWNSHIP 39 NORTH RANGE 14 EAST OF 3RD PRINCIPAL MERIDIAN

UNIT 1107 IN THE STRATFORD AT SOUTH COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 80 AND 83 IN CANAL TRUSTEE'S SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 167.0 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET, BEING THE NORTH LINE OF LOTS 23 TO 37, BOTH INCLUSIVE, IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID WITH A LINE OF 40.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SOUTH INDIANA AVENUE BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO THE SOUTHEAST CORNER OF LOT 26, IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 OF CANAL TRUSTEE'S SUBDIVISION AFORESAID THENCE EAST ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 237.60 FEET, THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 79.50 FEET TO A POINT 406.60 FEET SOUTH LINE OF EAST 26TH STREET AND 224.50 FEET EAST OF SAID WEST LINE OF SOUTH INDIANA AVENUE, THENCE CONTINUING EAST ALONG SAID LINE PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 25.10 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 289.27 FEET, THENCE EAST ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 289.27 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 94.66 FEET WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 94.66 FEET TO THE WEST LINE OF SOUTH PRAIRIE AVENUE BEING A LINE DRAWN FROM THE SOUTH EAST CORNER OF LOT 52 IN LAFLIN AND SMITH'S SUBDIVISION, AFORESAID WEST LINE OF SOUTH PRAIRIE AVENUE A DISTANCE OF 67.66 FEET TO SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 392.28 FEET TO SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 167.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORD OCTOBER 1, 2001 AS DOCUMENT NUMBER 0010913734, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS.

TAX ID #: 17-27-305-140-1088

BY FEE SIMPLE DEED FROM SOUTH COMMONS LLC AS SET FORTH IN DEED INSTRUMENT NO. 0011206996 AND RECORDED 12/19/2001, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.



INVOICE# 21094545

U21094545-010P0803

SUBORDINATION AG
LOAN# 2001628907
US Recordings