024845652

Recording requested by COUNTRYWIDE HOME LOANS, INC. When recorded mail to: 1800 Tapo Canyon Rd. Simi Valley CA, 93063 Document Control SV-79

Simi Valley, CA 93063 Attn: Laurie Meder



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/23/2004 08:43 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00248456522005N Commitment# 9701

For value received the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY CA 93063, hereby grants, assigns and transfers to:

Treasury Beak, N.A.

All its interest under that certain Mortgage dated 3/26/03, executed by:

GEMMA & CONFORTI, Mortgagor as per MORTGAGE recorded as Instrument No.

30/1/50 on 4-1/-0 in Book Page of officient of the County Recorder Office of COOK County, ILLINOIS.

Tax Parcel = COCK COUNTY TAX COLLECTOR

Original Mortgage \$23,600,00

Original Mortgage \$23,600.00 655 W. IRVING PARK ROAD, #2008, CHICAGO, IL 60613

(See attached page for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC

A. Sale, Collateral Processing Officer, Collateral Processing Officer, Treasury Bank N. A. as Attorney in Fact for Countrywide Home Loans, Irc.

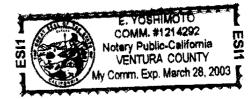
Dated: 03/28/2003 State of California County of Ventura

On 03/28/2003 before me, E. Yoshimoto, personally appeared A. (ale, Collateral Proc, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

E. Yoshimoto

Prepared by: A. Sale 1800 Tapo Canyon Rd. SV2-20 Simi Valley, CA 93063 Phone#: (805) 577-5287 Ext: 5287



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UNITS 2008 AND C-13 FOFFIHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORIED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/1 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MAPIDIAN, IN COOK COUNTY, ILLINOIS.