# **UNOFFICIAL COPY**



Doc#: 0432817203 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/23/2004 10:43 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00084220242005N

#### KNOV/ ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Cour ry vide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALITORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is ne eby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

RAISA KRASNIK

Property

974 THORNTON LANE, UNIT #207

P.I.N. 03-08-101-017-1019

Address....:

**BUFFALO GROVE,IL 60089** 

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/15/1998 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Dowment Number 98891481, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of November, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation) DBA America's Wholesale Lender

Aaron Zillner

Assistant Secretary

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### STATE OF CALLSORNIA

### COUNTY OF LOS ANGELES

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Zillner, personally known to me (c. prived to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of November, 2004.

CHRISTINA I COMM. #1443051 IOTARY PUBLIC-CALIFORNIA Los Angeles County My Comm. Exp. SEPT. 30, 2007

Christina Lee, Notary public Commission expirer 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RAISA KRASNIK

974 THORNTON LN APT 207 **BUFFALO GROVE, IL 60089** 

Prepared By: Judith Cobian

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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#### LEGAL DESCRIPTION:

UNIT 1-207 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, IN MILL CREK CONDOMINIUM IN THAT PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED TINFRETO AS EXHIBIT "A", RECORDED IN THE OFFICE OF THE A.
s, CO.
i01-017-1
Ox
COUNTY CRAYS
OFFICE RECORDER OF DFLDS, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24872257. PIN #03-03-101-017-1019