RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FFICIAL COPY

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FOR THE PRO-**TECTION** OF THE OWNER, THIS RE-**LEASE** SHALL BE FILED WITH THE RECORDER **OF**



Doc#: 0432819132

LAKESIDE BANK

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/23/2004 04:40 PM Pg: 1 of 2

1055 W. ROOSEVELT, CHICAGO, IL 60608 (ADDRESS)

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That

a corporation of the	LAKESIDE BANK
a corporation of the State of ILLYNOIS secured by the TRUST DEED	JS WEST WACKED DRIVE
the notes the TRUST DEED	, for and in consideration of the payment of the indebtedness Hereinafter mentioned, and the
REMISE DELEGATION Secured, and of the sum of cold in	- ~ VI WU HAVI AV 11
REMISE, RELEASE, CONVEY and QUIT CLAIM unt	", the receipt whereof is benefit the cancellation of all
- QOII CENTING	GUADALUPE LOZANO AND
heirs, legal representation	GUADALUPE LOZANO AND ANITA LOZANO (NAME AND ADDRESS)
in through or by a cost in through or by a cost in	1) interest (interest)
and recorded in the B	ring development or demand whatsoever it many
and recorded in the Recorder's Office of COOK	(NAME AND ANITA LOZANO (NAME AND ADDRESS) (1); interest, claim or demand whatsoever it may have acquired the 28TH day of DECEMBER, 1990
to the premise therein does it of records, on page	County, in the State of ILLINOIS
to the premise therein described, situated in the County follows, to wit:	, is locument No 010022
	y of COCK , State of ILLINOIS
•	, State of ILLINOIS , as
LOT & IN PLOCES AND	
LOT 8 IN BLOCK 5 IN ADAM SMITH'S SUBDIVISION OF BLOCK 17 IN J.H. REE'S SUBDIVISON OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, LYING SOUTH NORTH RANGE 13, FIGURE 13, FIGURE 13, FIGURE 13, FIGURE 13, FIGURE 14, FIGURE 14, FIGURE 15, FI	
OF THE COURT R. REE'S SUBDIVISON OF THE WEST	F LOT 1 IN BLOCK 11, LC 7 IN BLOCK 12 43
NORTH PANCE 12 OF SECTION 35, LYING SOUTH	F LOT 1 IN BLOCK 11, LC 1. IN BLOCK 12 AND ALL OF OF THE SOUTHWEST 4 OF STCTION 36 AND OF THAT PART OF THE ILLINOIS AND MICH.GAN CANAL IN TOWNSHIP ERIDIAN IN COORD.
ANGE 13, EAST OF THE THIRD PRINCIPAL M	OF THE ILLINOIS AND MICH GANGANAY THAT PART
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL M	OF THE SOUTHWEST 14 OF STATION 36 AND OF THAT PART OF THE ILLINOIS AND MICH GAN CANAL IN TOWNSHIP 39 ERIDIAN, IN COOK COUNTY, ILL NOIS
	-, 132.1110
to a cl	
together with all the appurtenances and privileges thereun Permanent Real Estate Index Number(s): 16-35-406-02 Address(es) of premises: 3746 S. KERD	
Permanent Real Estate Index Number(s): 16-35-406-02 Address(es) of premises: 3746 S. KEDZIE AVE	nto belonging or appertuin:
Address(es) of premises: $3746 \times \text{KED} \times \text{TIP}$	23-0000 appertaining.
WILLIESS AVE CH	ICAGO, ILLINOIS
and and seal	Into Taku ————
	day of NOVEMBER, 2004
	5/2 2 R 11
	Survey D Weller
	SHEILA WEBER, VICE PRESIDENT (SEAL)
	1 Present
	DOWN G
his instrument was prepared by XIAO YAN LAKEGIDE	DONNA REINKE, ASSISTANT VICE PRESIDENT
XIAO YAN, LAKESIDE	DANIE COUDINI
(NAME)	1055 W. ROOSEVELT

UNOFFICIAL COPY

STATE OF ILLINOIS County of COOK	SS.	, a notary public
Personally known to me to be the	, a corporation, and	LAKESIDE BANK REINKE , personally personally known to me to be the
Same persons whose names are And severally acknowledged to And delivered the said instru-	nat as such VP. and ent and caused the corporate seal of said c d of DIRECTORS of sectors of said corporation, for the uses an	A.V.P , they signed orporation to be affixed thereto, pursuant aid corporation, as their free and voluntary
GIVEN Under my hand a	seal this 23rd b	WAI SHIH Notary Phone, State of Illinois
18 \ \(\)		Clart's Open
MAIL TO: GUADALUPE LOZANO 3746 S KEDZIE AVE. CHICAGO, IL. 60632	ADDRESS OF PROPERTY:	By Corporation TO