

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0432820189
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/23/2004 03:57 PM Pg: 1 of 2

Date: 11/18/04

Order Number: 1580 000219600



7/12
BOX 169

- Name of mortgagor(s): ANTHONY JAMES BUILDERS, INC.
- Name of original mortgagee: COMMUNITY BANK OF RAVENSWOOD
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: or Document No.: 0020580488 & 89
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number:
Common Address:

SEE ATTACHED

Legal Description:

Real Estate Index, Inc.
By: Jeffrey Wilcox
Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690
Telephone No.: (847) 864-9000

State of Illinois
County of *COOK*
This Instrument was acknowledged before me on
Index, Inc.

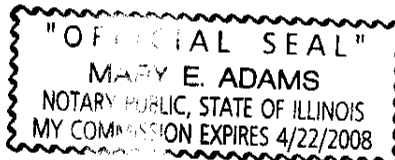
11/18/04

by *Jeff Wilcox* as (officer for/agent of) Real Estate

Mary E Adams

(Signature of Notary)

Notary Public
My commission expires on



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03.29.107.050 ↓ 03.29.107.051 ↓ 03.29.107.088

727 N. EVERGREEN, ARLINGTON HEIGHTS IL 60004.

LOTS 38, 39 AND THE SOUTH 1/2 OF LOT 40 IN BLOCK 8 IN W.H. AND J. DUNTON AND OTHERS
SUBDIVISION OF LOTS 4, 5 AND 6 OF DUNTON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 AND LOTS 1, 2, 8 AND 9 OF DUNTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY & MAIL TO:
JEFF WILCOX
REAL ESTATE INDEX, INC.
1603 ORRINGTON AVENUE, LL
EVANSTON, IL 60201

Property of Cook County Clerk's Office