

UNOFFICIAL COPY



Return To:

PREMIER MORTGAGE CORPORATION
450 SHEPARD DRIVE, SUITE 18
ELGIN, ILLINOIS 60123

Prepared By:

KIM NELSON
450 SHEPARD DRIVE, SUITE 18
ELGIN, IL 60123

Doc#: 0432826077
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/23/2004 12:11 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

J

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 450 SHEPARD DRIVE, SUITE 18, ELGIN, ILLINOIS 60123 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 15, 2003 made and executed by TODD RING

to and in favor of PREMIER MORTGAGE CORPORATION
property situated in COOK

upon the following described

County, State of Illinois

LOT 3 IN BLOCK 5 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1924 AS DOCUMENT NUMBER 8299244 IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE

ORDER # 565060

Parcel ID#: 12-01-305-013-0000

Property Address: 1928 NEWTON AVE, PARK RIDGE, ILLINOIS 60068

such Mortgage having been given to secure payment of One Hundred Thirty-Six Thousand Five Hundred and 00/100 (\$136,500.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0326714020) of the COUNTY

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 10009204703048879

MERS Phone 1-888-679-6377

4703048879

Illinois MERS Assignment of Mortgage

94 (IL) (0209)

9/02

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VMP MORTGAGE FORMS - (600)521-7281



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 15, 2003

Witness

Witness

Attest

Seal:

PREMIER MORTGAGE CORPORATION

(Assignor)

By: *Glen Tuma, Jr.*
(Signature)

GLEN TUMA, JR.

PRESIDENT

Property of Cook County

State of ILLINOIS
County of KANE

This instrument was acknowledged before me on 15th day of July, 2003
by GLEN TUMA, JR.

as PRESIDENT

PREMIER MORTGAGE CORPORATION

Tracy E. Hemmila

