

# UNOFFICIAL COPY



## SPECIAL WARRANTY DEED

Completed By: Sutera, Ginali & Hagenauer  
947 N. Plum Grove Road, Schaumburg, IL 60173

Doc#: 0432839073  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/23/2004 03:08 PM Pg: 1 of 3

THIS INDENTURE, made on the 3<sup>rd</sup> day of November, 2004, by and between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, DC 20420, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Adan Antonio, Party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, and to Adan Antonio and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook State of Illinois known and described as follows, to wit:

LOT 13 IN BLOCK 9 IN COBE AND MCKINNON'S 59<sup>TH</sup> STREET ADN WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ ADN THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# P.N.T.N.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Adan Antonio's heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Adan Antonio's heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 19-13-407-013 VOL. NO.: 389

Address of the Real Estate: 5921 S. Artesian Ave.  
Chicago, IL 60629

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

Pursuant to provisions of 38 U.S.C. 1620(a) (6) the Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.

Secretary of Veterans Affairs  
An Officer of the United States

By: **BARBARA J. DARLING**  
Its: **Senior Manager, VA REO**

OCWEN Federal Bank, FSB  
Pursuant to a delegation of authority  
Contained in 38 C.F.R. § 36.4342 (f)

**CITY OF CHICAGO**

CITY TAX



NOV.22.04

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000003027

REAL ESTATE  
TRANSFER TAX

0097500

FP 103026

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

MAIL TO:

Thayer C. Torgerson  
2400 N. Western Ave, Ste. 201  
Chicago, IL 60647

SEND SUBSEQUENT TAX BILLS TO:

ADAN ANTONIO PEREZ  
6029 S. CAMPBELL AVE CHICAGO IL 60629

STATE OF FLORIDA

ORANGE COUNTY

On this date, before me personally appeared Barbara J. Darling,  
S. My. VA Res, pursuant to a delegation of authority contained in 38 C.F.R. §  
36.4342 (g), to me known to be the person who executed the foregoing instrument on behalf of the Secretary  
of Veterans Affairs, and acknowledged that he executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida  
aforesaid, this 4 day of August, 2004.

[Signature]  
Notary Public

My term Expires:



Deon Rameshwar Paul  
My Commission DD923604  
Expires May 26, 2006

Property of Cool County Clerk's Office