

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (998020111) 1963026755
[104868813]



0432839018

Doc#: 0432839018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/23/2004 09:46 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB.

located at 5151 CORPORATE DRIVE, TROY, MI 48098
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION,
AN OHIO CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 7, 1999, executed by AISHA DAVIS, A
SINGLE PERSON

to ALLIED MORTGAGE CAPITAL CORPORATION

and recorded on DECEMBER 29, 1999, in liber/cabinet 9890 at page(s)/
drawer 0079 document/instrument no. 09201421 microfilm
number _____ pin number 25-11-118-004-000
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 4 IN BLOCK 3 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2
OF SECTION 10 AND SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9845 S COTTAGE GROVE AVE., CHICAGO, IL 60628



Loan No.
J=FS8112004AI.S.00001

P=S.001.00002

SV
Pa
SN
M
NG

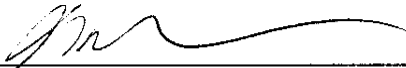
UNOFFICIAL COPY

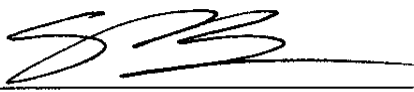
Loan No. (998020111) 1267026755 (104368813)

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 8, 2004, but effective DECEMBER 1, 2003.

FLAGSTAR BANK, FSB.

BY 
M.L. MARCUM
VICE PRESIDENT

BY 
SANDY BROUGH
SECRETARY

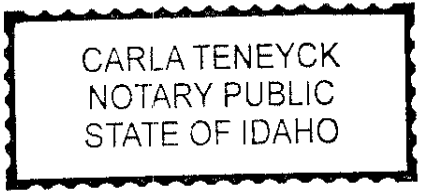
STATE OF IDAHO)

COUNTY OF BONNEVILLE)

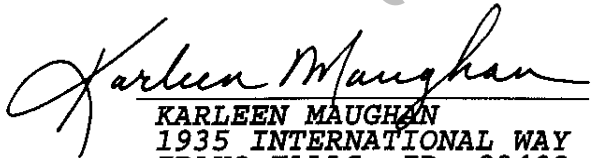
On NOVEMBER 8, 2004, before me CARLA TENEYCK personally appeared M.L. MARCUM and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402