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LEGAL FORMS

No. 370 REC
February 2000

Doc#: 0432945122
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 11/24/2004 11:32 AM Pg: 1 of 4

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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STATE OF ILLINOIS

COUNTY OF DuPage } SS.

The claimant, HUGHES ENTERPRISES, INC.

of 300 W. North Ave., Lombard, County of DuPage,

State of Illinois, hereby files notice and claim for lien against URBAN STREET PROPERTIES

contractor, of 200 E. Ohio, #300, Chicago, County of Cook,

State of Illinois, and First Nations Bank, Trust #1496 and

Karl J. Krutsch and Mary Beth M. Krutsch,

(hereinafter referred to as "owner"), of 4340 N. Leavitt, Unit #3, Chicago

County of Cook, State of Illinois,

and states:

That on July 21 - September 15, 2004, the owner owned the following described land in the County of Cook, State of Illinois, to wit: See Attached Legal Description

Permanent Real Estate Index Number(s): 14-18-303-015-0000; 14-18-303-016-0000

Address(es) of premises: 4340 N. Leavitt, Unit #3, Chicago

and URBAN STREET PROPERTIES

was owner's contractor for the improvement thereof.

That on July 21, 2004, said contractor made a subcontract with the claimant to (1) furnish and install certain materials and fixtures including but not limited to

a gas cooktop and hood, a dishwasher, and oven

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for and in said improvement, and that on August 27 & September 15, 20 04, the claimant completed thereunder(2) all required by said contract to be done

~~That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ XXXXXXXXXXXXXXXXXXXX and completed same on XXXXXXXXXXXXXXXXXXXX 20 XXXXXXXXXXXX (3)~~

~~That said owner, the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) does not reside in said County. (4)~~

That said contractor is entitled to credits on account thereof as follows: -0-

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of Two Thousand and Seven Hundred and Forty-Seven and 41/100 (\$2,741.41) Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

HUGHES ENTERPRISES, INC.
(Name of sole ownership, corporation, or partnership)

By B. Wallace

This document was prepared by Silvia Mercado Masters
Rock, Fusco & Garvey, Ltd., 350 N. LaSalle St., #350, Chicago
(Name and Address) IL 60610

Mail to: Silvia Mercado Masters/ Rock, Fusco & Garvey, Ltd., 350 N. LaSalle St., #350
(Name and Address)

Chicago Illinois 60610
(City) (State) (Zip Code)

Or Recorder's Office Box No. _____

- (1) State what the claimant was to do.
- (2) "All required by said contract to be done;" or, "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____," etc.
- (3) If extras fill out, if no extras strike out.
- (4) Strike out clause(a) or (b).

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State of Illinois, County of DuPage } SS.

The affiant, Bruce Levin

being first duly sworn, on oath deposes and says that he is credit manager of

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Bruce Levin

Subscribed and sworn to before me this 24th day of November, 2004

Cynthia Madrigal

Notary Public



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Legal Description

THE NORTH 18.65 FEET OF THE SOUTH 62.45 FEET OF THE EAST 98.50 FEET AND THE NORTH 20.82 FEET OF THE SOUTH 60.73 FEET (EXCEPT THE EAST 98.50 FEET) OF LOTS 22, 23, 24, 25, AND 26, ALL TAKEN AS A TRACT, IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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