CERTIFICATE OF RELIGIOUS FFICIAL COPY



0432947114

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/24/2004 01:35 PM Pg: 1 of 2

Date: 11/17/04

Information Concerning 1. Mortgage(s) Is as Follows:

> Morigage dated 7/13/1992, and recorded 7/15/1992 as Document 1 92518780 made by CLAUDIE OLLIE AND MILTON J. OLLIE TO AMERICAN STATES MOFTGAGE INC., to secure an indebtedness in the amount of \$72,700.00. Assigned to EMC MORTGAGE CORPORATION. by instrument recorded as Document No. 98961599.

> The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgagee or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Pelease.

- The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title 2. Insurance Company Authorized and Licensed to Transact the Business of Insuring Titles to Interests in Real Property in this State Fursuant to Section 30 of the Mortgage Certificate of Release Act.
- This Certificate of Release Is Made on Behalf of the Mortgagor or a Person Who Acquired Title from 3. the Mortgagor to All or Part of the Property Describer in the Mortgage.
- The Mortgagee or Mortgage Servicer Provided a Payoff Statement. 4.
- The Description of the Property Described in the Mortgage is Attached. 5.

XPRESS TITLE SERVICES, INC.

By: Shirley Rezack

Telephone No.: (7/08) \$88-3850 perku

State of Illinois County of Cook

This instrument was acknowledged before me on 11/12/04 by Shirley Rezack as agent of Xoress Title OFFICIAL SEAL

Services/Inc.

✓Signature of Notary

Prepared by: Shirley Rezack, 5544 W. 147th Street, Oak Forest, IL 55452

Return To:

TEE BELL HOLMES 14335 S. UNIVERSITY **DOLTON, IL 60419**

XTS File Number:

2004090336

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UNOFFICIAL COPY

TICOR TITLE INSURANCE

Commitment Number: 2004090336

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 11 IN BLOCK 15 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PIN 29-02-315-011-0000

The Cook County Clark's Office COMMONLY KNOWN AS: 14335 S. UNIVERSITY **DOLTON, IL. 60419**