

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 11/19/04

Doc#: 0432902156
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/24/2004 08:49 AM Pg: 1 of 2

Order Number: 1401 008252574

3067
10
8252574
JP
DA

1. Name of mortgagor(s): ALICE CHIN
2. Name of original mortgagee: CORLEY FINANCIAL CORPORATION
3. Name of mortgage servicer (if any): MIDAMERICA BANK
4. Mortgage recording: Vol.: Page: or Document No.: 08001644
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-22-210-008-1030
Common Address: 92 FULBRIGHT LANE, SCHAUMBURG,
ILLINOIS 60194

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646
Telephone No.:

State of Illinois
County of Code
This Instrument was acknowledged before me on 11/19/04 by _____
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

UNIT 77-E5 IN OLD SCHAUMBURG CONDOMINIUM IN OLD TOWN VILLAGE, AS DELINEATED ON A SURVEY OF PART OF LOTS 63 AND 64 OF TOWNE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 1997 AS DOCUMENT 97733151, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office