

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0432902139
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/24/2004 08:41 AM Pg: 1 of 2

Date: 11/18/04

Order Number: 1409 ST5068396

ST 5048396
PWA Amhc

1. Name of mortgagor(s): CHARLES HALL
2. Name of original mortgagee: CITIMORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0320332082
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 18-11-408-006-0000
Common Address: 3343 W. FULTON, CHICAGO, ILLINOIS 60612

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LAURA DEBELINA
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No. (773) 528-1816

State of Illinois
County of

This Instrument was acknowledged before me on 11/15/04 by Laura Debelina as (officer for/agent of) Chicago Title Insurance Company.



[Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LAURA DEBELINA
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

BOX 334 CTI

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Legal Description:

LOT 19 IN THE SUBDIVISION OF THE EAST 158.4 FEET OF BLOCKS 3, 4, 9 AND 10 IN TYRRELL, BARTLETT AND KERFOOT'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office