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H24062574

Community Bank-Wheaton/Glen Ellyn 100 N. Wheaton Avenue Wheaton, IL. 60187 (630) 933-0900 {Lender}



Doc#: 0432902223 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/24/2004 09:28 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR

Mary C Butler

ADDRESS
1516 Sunset Dr.
Schaumburg IL 60193

BORROWER

Mary C Butler

ADDRESS
1516 Sunset Dr
Schaumburg IL 60193

OF NOTE AMOUNT	NOTE DATA	MATURITY DATE	CUSTOMER	ECAN NUMBER
\$50,000.00	10-17-02	11-17-07	0792047901	1

FOR THE PROTECTION OF THE OVINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Address {es} of Premises: 1516 Sunset Dr.
Schaumburg IL 60193

BOX 334 CTI

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Witness its hand and seal, this 16th	day of <u>No</u>	<u>vember, 2004</u>				
	MORTO	GAGEE: Community Bank-Wheaton/Glen Ellyn				
	Ву	Andrew B Ellis				
	It's:	Vice President				
{SEAL}	Attest:	Debbie Phillips Allie Allie Tellips				
	It's:	Loan Operations Manager				
This instrument was prepared by and after recording return to:		Community Bank-Wheaton/Glen Ellyn 100 N. Wheaton Ave. Wheaton, Il. 60187				
STATE OF: ILLINOIS))SS) 4					
COUNTY OF: DUPAGE)						
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Andrew B Ellis Personally known to me to be the Vice President of Community Bank-Wheaton/Glen Ellyn						
Corporation, and Debbie Phillips	persona ly	known to me to be the Manager of said corporation, and				
Personally known to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in						
Person and severally acknowledged that as such <u>Vice President</u> and <u>Manuser</u> , they signed and delivered the said instrument and Caused the Corporation to be affixed hereto, pursuant to the authority given by the <u>Loard of Directors</u> of said Corporation, as						
Their free and voluntary act, and as the free and voluntary act of said corporation, for me uses and purposes therein set forth.						
		74				
Given under my hand and my S	eal this	16th day of November, 2004				
Commission expires: 7/28/08		Surann & Polissele				
Commission expires. 4 200		Notary Polic OFFICIAL SEAL SUZANN L PODJASEK				
		NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08				
LOT 4 IN BRANIGAR'S MEDINAH SUNSET H	IILLS, A SUI	BDIVISION IN THE NORTHWEST ¼ OF SECTION 35,				

TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.