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Doc#: 0432912046  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 11/24/2004 10:08 AM Pg: 1 of 5

This instrument was prepared by and  
when recorded, mail to:  
New Century Mortgage Corporation  
210 Commerce  
Irvine, CA. 92602  
Cristina Salas

~~XXX~~

Space above this line for recorder's use

Loan Number: 000989395

**MODIFICATION AGREEMENT**

THIS MODIFICATION AGREEMENT ("AGREEMENT") is made on **September 17, 2003** by and between NEW CENTURY MORTGAGE CORPORATION herein designated as the ("BENEFICIARY") and **ANN MARIE ROBINSON** ("Borrower(s)"). WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the initial principal amount of \$ **204,200**, dated **August 23, 2003**, ("Note") which is secured by a Deed of Trust or Security Deed (the "Security Instrument") dated **August 23, 2003** recorded in the Office of the County Recorder of Cook County, Illinois as Instrument Number 0325146104 on 09/08/2003, in book \_\_\_\_\_, page \_\_\_\_\_ of Official Records of the County.

NOW THEREFORE, for value received, the parties hereto modify the above-referenced  Note and/or  Security Instrument and/or  \_\_\_\_\_ as follows:

This loan is being modified as it relates to paragraph (C) of the DEED OF TRUST (C) "Lender" is **NEW CENTURY MORTGAGE CORPORATION**  
Lender is a CORPORATION  
organized and existing under the laws of CALIFORNIA  
Lender's mailing address is 18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Lender is the beneficiary under this Security Instrument.

29-12-126-016

54  
p5  
my  
Bill

Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and/or Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower(s) and Beneficiary will be bound by, and comply with, all of the terms and provisions of the Note, Security Instrument, and Rider(s), as amended by this Agreement.

325 ✓

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BORROWER(S):

NEW CENTURY MORTGAGE CORPORATION  
A CALIFORNIA CORPORATION  
Loan Number: 0000989395

ANN MARIE ROBINSON

*Ann Marie Robinson*

By: *[Signature]*  
**Magda Villanueva**  
AVP / Shipping Manager

**Notary Section (To Be Completed by Notary Public)**

State of Illinois  
County of Cook

On 23 September 03 before me Ann Marie Robinson (Notary Public)  
personally appeared \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement. Witness my hand and official seal.

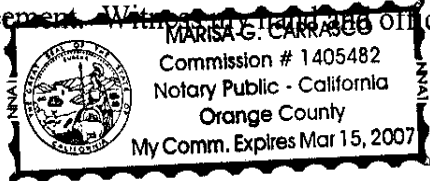


*[Signature]*  
Notary Public in and for the State of Illinois

(This area for official notarial seal)

State of California  
County of Orange  
On 9/25/03 before me Marisela Carrasco (Notary Public)  
personally appeared Magda Villanueva and \_\_\_\_\_

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement. Witness my hand and official seal.



*[Signature]*  
Notary Public in and for the State of California

(This area for official notarial seal)  
This instrument prepared by:

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NCM LN#: 989395

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## LEGAL DESCRIPTION

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 26 IN BLOCK 7 IN FORDSON MANOR, A RESUBDIVISION OF LOTS 4 TO 7 IN EIDAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11 AND (EXCEPT THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY) THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: MARISA G. CARRASCO


Date Commission Expires: MARCH 15, 2007

Notary Commission Number: 1405482

Manufacturer or Vendor Number: VSI1

County and State Where Bond is Filed: ORANGE COUNTY, CALIFORNIA

Place of Execution: IRVINE, CA

Signature:   
*David Pham*

Date: 10/05/2004

\*\*\*\*\*

I certify under the penalty of perjury and the laws of the State of California that the illegible portion of this document to which this statement is attached reads as follows:

Agreement. Witness my hand and official seal.

Place of Execution: IRVINE, CA

Signature:   
*David Pham*

Date: 10/05/2004

NCM LN# 989395

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I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: LYNNE TATTERSALL

Date Commission Expires: MAY 04, 2004

Notary Commission Number: N/A

Manufacturer or Vendor Number: N/A

County and State Where Bond is Filed: STATE OF ILLINOIS

Place of Execution: IRVINE, CA

Signature:   
*David Pham*

Date: 10/05/2004

\*\*\*\*\*

I certify under the penalty of perjury and the laws of the State of California that the illegible portion of this document to which this statement is attached reads as follows:

person(s), or the entity upon behalf Agreement. Witness my hand and official seal.

Place of Execution: IRVINE, CA

Signature:   
*David Pham*

Date: 10/05/2004

NCM LN# 989395