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Prepared by:
New Century Mortgage Corporation
210 Commerce
Irvine, CA 92602
(949) 797-5256
Cristina Salas

Return To:
New Century Mortgage Corp.
210 Commerce
Irvine, CA 92602
Attn: Cristina Salas



Doc#: 0432912048
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 11/24/2004 10:09 AM Pg: 1 of 5

Space above this line for recorder's use

A.P.N.#: 25-09-203-031

Loan Number: 5000932282

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT ("AGREEMENT") is made on AUGUST 25, 2003 by and between NEW CENTURY MORTGAGE CORPORATION herein designated as the ("LENDER") and ROBERT HAYNES JR. MARRIED TO

CYNTHIA McCANN ("Borrower(s)". WHEREAS, LENDER is the holder of a certain Promissory Note executed by Borrower(s) in the initial principal amount of \$60,900.00, dated AUGUST 21, 2003, ("Note") which is secured by a MORTGAGE (the "Security Instrument") dated AUGUST 21, 2003 recorded in the Office of the County Recorder of COOK County, ILLINOIS as Instrument Number 9326910060 on 09/26/03 , in volume , page of Official Records of the County.

NOW THEREFORE, for value received, the parties hereto modify the above-referenced Note and/or Security Instrument and/or See EXHIBIT A as follows:

THIS MODIFICATION AGREEMENT IS HEREBY AMENDING THE BORROWER'S NAME FROM ROBERT HAYNES TO ROBERT HAYNES JR.

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Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and/or Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower(s) and Lender will be bound by, and comply with, all of the terms and provisions of the Note, Security Instrument, and Rider(s), as amended by this Agreement.

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NEW CENTURY MURIGAGE UNOFFICIAL COPY

BORROWER(S):	NEW CENTURY MORTGAGE CORPORATION
∞ 1, n .	A CALIFORNIA CORPORATION
Raby Hoyner In	Loan Number: 0000932282
Robert Haynes Jr.	
Cyrthia the Cann	By: Dona & Lue
Cynthia McCann	
Notary Section (To	Be Completed by Notary Public)
State of County of	- 0
On 8-21-02 before me	the undersigned (Notary Public)
personally appeared wert hour	and and
Cynthia McCaron	and
to me on the basis of satisfactory evidence	, personally known to me (or proved to be the person whose name is is fare subscribed
	lged to me that he/she/they executed the same in
his/her/heir authorized canacity/less and	that by his/her/their signature on the instrument the
	hich the person's acted, executed this Modification
Agreement. Witness my hand and official	
OFFICIAL SEAL	
DENNA ADAMS	1 to the state of
NOTARY PUBLIC - STATE OF ILLINOIS	
MY COMMISSION EXPIRES 5-8-06	Notary Public in and for the State of
(This area for official notorial seal)	
(
State of	C/A/
County of	T_{α}
On before me	(Notary Public)
personally appeared	and
	and /x.
	, personally known to me (or proved
to me on the basis of satisfactory evidence	e) to be the person(s) whose name(s) is/219 subscribed
to the within instrument and acknowled	iged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and	that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of w	which the person(s) acted, executed this Modification
Agreement. Witness my hand and official	
-	
	Notary Public in and for the State of
(This area for official notorial seal)	
This instrument prepared by:	

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BORROWER(S):	NEW CENTURY MORTGAGE CORPORATION A CALIFORNIA CORPORATION
ROBERT HAYNES JR.	Loan Number:0000932282
	By: DIANA NORIEGA
CYNTHIA McCANN	AVP / TRAIL DOCS MANAGER
Notary Section (To E	Be Completed by Notary Public)
State of <u>Cru Fornia</u>	
County of Or ANGE hefore me	Madrea C Cadade es alle
personally appeared DIA NA	MARKA G CARRASCO (Notary Public) DOLITEDA , personally
known to me (or proved to me on the basis o	f satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instru	ment and acknowledged to me that he/she/they
executed the same in his/her/their aut iorized	capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or treentity	upon behalf of which the person(s) acted, executed
this Modification Agreement. Witness my h	and and official seal.
MARISA G. CARRASCO COMM. # 1405482 NOTARY PUBLIC - CALIFORNIA Oronge County My Comm. Expires March 15, 2007	Malasa
(This area for official notorial seal)	Notary Figlic in and for the State of
(This area for official notofial scal)	4
State of	
County of	
On before me	(Notary Public)
personally appeared	and
	and
	, personally known c me (or proved
to me on the basis of satisfactory evidence) to the within instrument and acknowledge	to be the person(s) whose name(s) is/are subscribed ed to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that	at by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of whi Agreement. Witness my hand and official se	ch the person(s) acted, executed this Modification
	stary Public in and for the State of
(This area for official notorial seal) This instrument prepared by: Nicolas Bonilla	

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ATTACHMENT 'A' FOR MODIFICATION AGREEMENT Loan 932282

Borrowers Instructions Closing Instructions Title Instructions Disbursement Adjustable Rate Rider Arm Rider Addendum Notice of Right to Cancel Federal Truth-In-Lending Disclosure Itemization of Amount Financed HUD-1 Hazard Insurance Authorization and Requirements Impound Authorization 30 Day Letter Occupancy Affidavit W-9 Compliance Agreement/Borrower Certification Flood Certification and Authorization JUNIL CICHT'S OFFICE Servicing Disclosure

Arm Program Disclosure

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The land referred to in this Commitment is described as follows:

LOTS 43 AND 44 IN BLOCK 1 IN JOHN F. GAY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH, 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office