

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0624492543



Doc#: 0432912034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2004 09:43 AM Pg: 1 of 2

DRAFTED BY:
Leona Puccio
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



After Recording Mail To:
James Currier
131 W Goethe
Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES CURRIER, UNMARRIED

as Mortgagor, and recorded on 10/17/2002 as document number 0021138358 Book Page in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

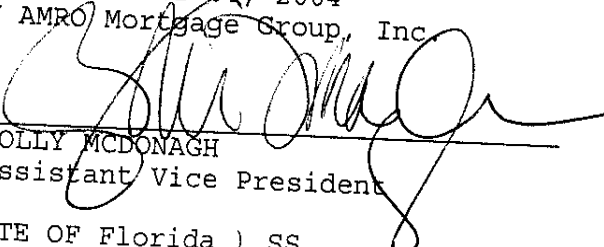
SEE ATTACHED EXHIBIT A

Commonly known as 905 W Lakeside Pear, Chicago IL 60640

PIN Number 14172060671005

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 04, 2004
ABN AMRO Mortgage Group, Inc

By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 04, 2004 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

LR663 018 P2D


Notary Public



Khahala Blount
MY COMMISSION # DD163755 EXPIR
November 11, 2006
BONDED THRU TROY FAIN INSURANCE INC

SV
SM
EM
G.M.

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EXHIBIT A

PARCEL 1: UNIT NO 2R IN THE 905 WEST LAKESIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 51.9 FEET OF LOT 12 AND THE WEST 8.8 FEET OF LOT "A" IN HORACE A. GOODRICH'S SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH 10 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 5, 2002 AS DOCUMENT NO. 0020976394, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2R AND STORAGE SPACE S-2R LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020976394.

LR423/007
P2D

Cook County Clerk's Office