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Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: JULIAN D. PORRAS 836 ALBERCA ST CORAL GABLES, FL 33134



Doc#: 0432915059 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/24/2004 10:53 AM Pg: 1 of 2

SATISFACTION

CITIMORTGAGE, INC. #:08009u5545 "PORRAS" Lender ID:680/1679114938 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by JULIAN D. PORRAS AND MONICA M. ARTIGAS, HUSPAND AND WIFE, originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 10/19/2001 Recorded: 10/24/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010995537, does hereby acknowledge that it has received rull payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refree Made A Part Hereof

Assessor's/Tax ID No. 17-08-335-031-1040

Property Address: 17 N LOOMIS ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. On October 8th, 2004

MERHL GIBSON, Vice-President

STATE OF Maryland **COUNTY OF Frederick**

C/O/A/S O/S/ On October 8th, 2004, before me, V. ROBIN RAU, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

V. ROBIN RAU

Notary Expires: 12/31/2007

(This area for notarial seal)

Prepared By: Sherry L. Sheffler, VERDUGO TRUSTEE SERVING O BOX 9443, GAITHERSBURG, MD 20898-9443 1-866-558-3662

*SR4*SR4CITM*09/28/2004 02:07:00 PM* CITM01CITM0000000000000001081466* ILCOOK* 0800905345 ILSTATE_MORT_REL **ASCITM*



0432915059 Page: 2 of 2

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EXHIBIT A

LEGAL DESCRIPTION -

PARCEL 1: UNIT(S) 1C IN THE HEARTBREAK LOFTOMINIUM, A CONDONMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 TO 32 IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6,7, AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769054, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UVIF(S) P-9 IN THE HEARTBREAK GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LCTS 23 TO 28, BOTH INCLUSIVE, IN BLOCK 6 IN MALCOLM M. MCNEIL S SUBDIVISION OF BLOCKS 6,7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769055, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS, USE, MAINTAINANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRCITIONS AND RECIPROCAL FASEMENTS RECORDED AS DOCUMENT NUMBER 00730333.

ADDRESS: 17 N LOOMIS ST.; CHICAGO, IL 60607.