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This Instrument Prepared By:
FLEXPOINT FUNDING



Doc#: 0432916106
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/24/2004 10:34 AM Pg: 1 of 2

After Recording Return To:

FREMONT INVESTMENT & LOAN
175 NORTH RIVERVIEW DRIVE.
ANAHEIM, CA 92808

#921000186616

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.0407070068

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FREMONT INVESTMENT AND LOAN** **ITS SUCCESSORS AND/OR ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 26, 2004** executed by **BARBARA R. WILLIAMSON**

to **FLEXPOINT FUNDING, A CALIFORNIA CORPORATION** a corporation organized under the laws of the State of **CALIFORNIA** and whose principal place of business is **30 EXECUTIVE PARK SUITE 200, IRVINE, CALIFORNIA 92614**

and recorded as Document No. **0421916008**, by the County **COOK** Recorder of Deeds, State of **ILLINOIS**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: **15-10-314-012**

described hereinafter as follows:

P.I.N.: Parcel No: **15-10-314-012**

Commonly known as: **410 SOUTH 18TH AVENUE, MAYWOOD, ILLINOIS 60153**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

FLEXPOINT FUNDING, A CALIFORNIA CORPORATION

By: **TINA M. GEE**
Its: **FUNDING MANAGER**

On **JULY 26, 2004** **STACY J. CASH** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **TINA M. GEE** **FUNDING MANAGER**

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Stacy J. Cash*
County, **ORANGE**

My commission Expires: **4-29-05**

Witness:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic Corporation 800-649-1362
www.docmagic.com



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EXHIBIT "A"

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

LOT 3 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 19 IN THE SUBDIVISION OF BLOCKS 19 AND 20 IN PROVISO LAND ASSOCIATION'S ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office