

UNOFFICIAL COPY

Doc#: 0432917067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2004 09:43 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1766179169

The undersigned certifies that it is the present owner of a mortgage made by **ALEX KAPLAREVIC AND SLAVICA KAPLAREVIC** to **PGNF HOME LENDING** bearing the date 03/09/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0422611167

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

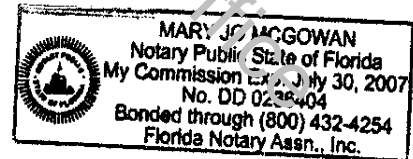
LOT 19 IN EVERGREEN ESTATES SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 1, 1995, AS DOCUMENT 95583328 IN COOK COUNTY, ILLINOIS
known as: 11119 HESS ST. LA GRANGE, IL 60525
PIN# 18-32-102-042

dated 11/16/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/16/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2119006 TM208459

SY
PI
SV
my
RCNILL
JAM