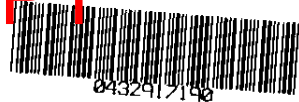


UNOFFICIAL COPY



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0432917190
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2004 11:46 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: VICENTE MARTINEZ

Recorded in Cook County, Illinois, on 05/24/02 as Instrument # 0020596148

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/05/2004

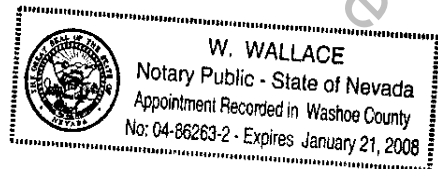
Mortgage Electronic Registration Systems, Inc.
as nominee for ST FRANCIS MORTGAGE CORPORATION

By: *Judy McColley*
Judy McColley
Assistant Vice President

State of Nevada
County of Washoe

On 11/05/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for ST FRANCIS MORTGAGE CORPORATION and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for ST FRANCIS MORTGAGE CORPORATION.

W Wallace
Notary: W. Wallace
My Commission Expires 1/21/08



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0434287355 Investor LN# 7857155 P.I.F.: 10/27/04
FINAL RECON.IL 90816 14A 2 11/05/04 02:14:54 12-031 IL Cook 7822:41 8
MIN#: 1000977-0000015470-5 MERS Tel.#: 1-888-679-6377



Handwritten initials and marks

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0434287355 (12-031 IL Cook)

Tax ID: 14-08-300-003

Date of mortgage: 05/17/02 Amount of mortgage: \$300000.00 Address: 5147 N Ashland Ave Chicago, IL 60640

LOT 7 AND THE SOUTH 5 FEET OF LOT 8 (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN THE SUBDIVISION OF LOT 2 IN BLOCK 1 IN ANDERSONVILLE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THAT PART WEST OF GREEN BAY ROAD OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office