

UNOFFICIAL COPY



Doc#: 0432917123
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2004 10:20 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN BANK USA NA NBA

Original Mortgagor: MELISSA STURCEON

Recorded in Cook County, Illinois, on 01/03/02 as Instrument # 0020121469

Tax ID: 20-12-102-007-1033

Date of mortgage: 01/04/02 Amount of mortgage: \$33750.00 Address: 4940 E End Ave Apt 15b Chicago, IL 60615-3159

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/04/2004

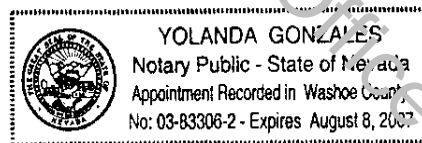
CHASE MANHATTAN BANK USA, N.A.

By: Marshe Craine
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 11/04/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN BANK USA, N.A., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN BANK USA, N.A.

Yolanda Gonzales
Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1122957 Investor LN# 916563891 P.I.F.: 10/21/04
FINAL RECON.IL 90844 QQR.A 2 11/04/04 03:01:58 12-031 IL Cook 1813:35 8



SV
5/22
5/27
J.M.

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Loan Number: 1122957

Stco Code: 12-031

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LEGAL DESCRIPTION: UNIT '15-BX', AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THAT PART OF BLOCK 6 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT 'A' IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTION 11 AND SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN: BEGINNING AT A POINT ON THE EAST LINE OF SAID BLOCK 6 WHICH IS 125 FEET NORTH OF THE SOUTHEAST CORNER OF SAID BLOCK, RUNNING THENCE NORTH ALONG SAID EAST BLOCK LINE A DISTANCE OF 38.84 FEET TO A CORNER OF SAID BLOCK; THENCE NORTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID BLOCK; A DISTANCE OF 116.13 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO SAID NORTHWESTERLY BLOCK LINE, A DISTANCE OF 41.13 FEET TO AN INTERSECTION WITH A LINE 107 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID BLOCK; THENCE SOUTH ALONG SAID PARALLEL LINE A DISTANCE OF 100 FEET TO A POINT 125 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK, AND THEN EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, A DISTANCE OF 107 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 9, 1972 AND KNOWN AS TRUST NUMBER 17323 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22467238; TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

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Cook County Clerk's Office