

# UNOFFICIAL COPY

Prepared and Requested by Donna Kohne  
PCFS Mortgage Resources 1-800-838-9727  
One E. Fourth Street, # 174-D  
Cincinnati, Ohio # 45202

WHEN RECORDED RETURN TO:  
NFC -- ATTN: ALAN GRAHAM  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PBASR Loan #: 4771010



Doc#: 0432919006  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/24/2004 08:19 AM Pg: 1 of 1

Property of Cook County Clerk's Office

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 04-010746

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *PCFS Mortgage Resources 309 Vine Street MS 174-D Cincinnati OH 45202*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 2004 executed by ALICE TOWNSEND, SINGLE

*\$ 88,000.00*

to COLUMBIA MORTGAGE & FUNDING CORP.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634  
and recorded as Document No. *0414505143*, by the County COOK Recorder  
of Deeds, State of ILLINOIS *Recorded 5-24-2004* described hereinafter as follows:  
LOT 45 IN BLOCK 52 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.  
A.P.N. #: 20-07-227-006  
P.I.N.: Parcel No: 20-07-227-006  
Commonly known as: 5013 S. WOOD, CHICAGO, ILLINOIS 60609

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

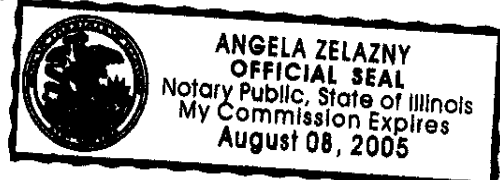
COLUMBIA MORTGAGE & FUNDING CORP.

On *5-13-04* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *JAN CZOSNYKA* known to me to be the *pres.* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *JAN CZOSNYKA*  
Its: *pres.*

Notary Public *Angela Zelozny*  
County,

Witness:



My commission Expires:

*4771010*

