

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0432919037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2004 09:21 AM Pg: 1 of 2

L#: 1003020912



The undersigned certifies that it is the present owner of a mortgage made by **LONNIE M EVANS & PATRICIA T EVANS** to **INDYMAC BANK, FSB** bearing the date 02/18/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030318018

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

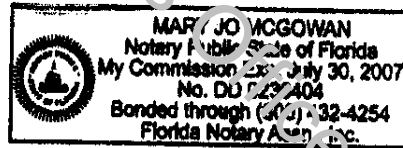
SEE ATTACHED EXHIBIT A
known as: 4941 N OKETO AVE HARWOOD HEIGHTS, IL 60706
PIN# 12-12-426-030

dated 11/08/2004
INDYMAC BANK, F.S.B.

By: [Signature]
TOM MCKINNON ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/08/2004 by TOM MCKINNON the ASSISTANT VICE PRESIDENT of INDYMAC BANK, F.S.B. on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IMBRC 2071651 TRM198668

265 ✓

SY
P2
MY
BMR

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

ORDER NO.: IL0225797

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 5 (EXCEPT THE SOUTH 68 FEET THEREOF) AND SOUTH 33.51 FEET OF LOT 6 IN BLOCK 8 IN HARRIS SECOND SUBDIVISION BEING A SUBDIVISION OF THE NORTH 331 FEET OF THAT PORTION LYING SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12 OF LOT 1 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4, PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.