UNOFFICIAL C

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1583073262

0432922065

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2004 08:15 AM Pg: 1 of 1

The undersigned cortifies that it is the present owner of a mortgage made by ALDANA AND GLORIA I. ALDANA MC MORTGAGE BANC, INC. to bearing the date 11/10/1997 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 97881106

The above described mortgrge is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 40 IN BLOCK 3 IN NORTHWE TERN SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 LYING SOUTH OF AND ADJOINING THE NORTH 430 OF SAID TRACT (EXCEPT A STRIP OF 50 FIET WIDE OFF THE SOUTH AND DEEDED TO THE CHICAGO AND PACIFIC RAILROAD) IN SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1828 N. MONTICELLO AVE. CHICAGO, PIN# 13-35-313-032

dated 11/09/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By:

MCK:INNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

My Clark's The foregoing instrument was acknowledged before me on 11/09/2004 by LLSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of sind CORPORATION.

MARY JOMCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florid Commission Exp. July 30, 2007 No. DD 0238404 Bonded through (800) 432-4254 Florids Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2094508 TM201896