

UNOFFICIAL COPY



0432922077

**SATISFACTION OF
MORTGAGE**

Doc#: 0432922077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2004 08:16 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0038947859

The undersigned certifies that it is the present owner of a mortgage made by **DANIEL MARZEC** to **Washington Mutual Bank, FA** bearing the date 07/19/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 00617706

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

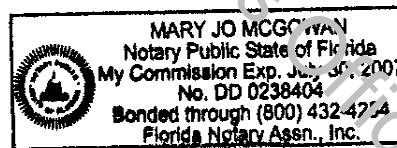
SEE ATTACHED EXHIBIT A
known as: 6451 N NW HWY UNIT 1C CHICAGO, IL 60631
PIN# 09-36-419-108-1024

dated 11/08/2004
WASHINGTON MUTUAL BANK, FA

By: TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/08/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2091348 JHU198979

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OMC No.: 10283621

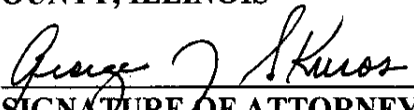
LEGAL DESCRIPTION

ITEM ONE: UNIT NUMBER E-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF JUNE 1978 AS DOCUMENT NUMBER 3027786

ITEM TWO: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE EASTERLY ONE THIRD (1/3) OF LOT FIVE (5) (EXCEPT THE NORTHEASTERLY 163 FEET AND SOUTHWESTERLY 33 FEET THEREOF) IN THE SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD: ALSO, THAT PART OF THE FOLLOWING LOTS AND ALLEY TAKEN AS A TRACT: LOT 12, LOT 13, AND LOT 14 (EXCEPT THE NORTHEASTERLY 20 FEET OF LOT 14 AND EXCEPT THAT PART THEREOF TAKEN FOR PUBLIC ALLEY BY PLAT OF DEDICATION REGISTERED AS DOCUMENT NO. 1417831 IN GUTHER'S SUBDIVISION OF LOT 6 OF THE SUBDIVISION OF THAT PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, AND ALL THAT PART OF THE NORTHWESTERLY AND SOUTHEASTERLY 16 FOOT PUBLIC ALLEY LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 12 AND 13, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOT 4 AND LYING NORTHWESTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 12 PRODUCED NORTHEASTERLY 16 FEET IN SAID GUTHER'S SUBDIVISION LYING WESTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINES: BEGINNING ON THE SOUTHEASTERLY LINE OF SAID TRACT (SAID LINE BEING ALSO NORTHERLY LINE OF N. NORTHWEST HIGHWAY) AT A POINT 22.80 FEET SOUTHEASTERLY OF THE WESTERLY CORNER OF SAID LOT 13; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 183.66 FEET, THENCE SOUTHEASTERLY PARALLEL WITH SAID NORTHEASTERLY LINE OF N. NORTHWEST HIGHWAY, 29.00 FEET: THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 59.37 FEET; THENCE SOUTHEASTERLY, PARALLEL WITH SAID NORTHEASTERLY LINE OF N. NORTHWEST HIGHWAY, 42.12 FEET TO EAST LINE OF SAID TRACT, SAID EAST LINE BEING ALSO THE WEST LINE OF PUBLIC ALLEY, ALL IN COOK COUNTY, ILLINOIS

Member No.
2193

OMC
10283621


SIGNATURE OF ATTORNEY

00617706