

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 4800135537



Doc#: 0432922003
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2004 07:32 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL C. STRENING AND COLLEEN STRENING, A/K/A COLLEEN C. STRENING** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC IS ACTING SOLELY AS A NOMINEE FOR BANK ONE, N.A.** bearing the date 09/23/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021144815

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1103 SUNSET ROAD WINNETKA, IL 60093
PIN# 05-20-311-016

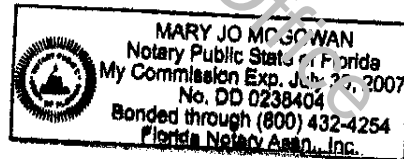
dated 11/17/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/17/2004 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHAS6 2140978 TM209754 100015000128628766 MERS PHONE

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0021144815

Exhibit A**Legal Description**

Loan # 12862876
 Borrower: Strening
 Property: 1103 Sunset Road
 Winnetka, IL 60093

PARCEL 1: THAT PART OF LOTS 80, 81 AND 82 IN ALLES SUNSET SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE 150 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOTS 79, 80 81 AND 82 IN SAID ALLES SUBSET SUBDIVISION 285.83 FEET WEST OF ITS INTERSECTION WITH THE EASTERLY LINE OF SAID LOT 79 AND RUNNING THENCE WEST ALONG SAID PARALLEL LINE 199.90 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 82 IN SAID ALLES SUNSET SUBDIVISION 161 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 82 TO A POINT IN THE NORTHERLY LINE OF SAID LOT 81 11.06 FEET EASTERLY OF THE NORTHWEST CORNER OF SAID LOT 81; THENCE NORTH ALONG SAID LAST DESCRIBED LINE 97.71 FEET MORE OR LESS TO THE POINT IN THE NORTHERLY LINE OF SAID LOT 81, 11.06 FEET EASTERLY OF THE NORTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE NORTHERLY LINE OF LOTS 81 AND 80, 203.64 FEET AND THENCE SOUTH PERPENDICULAR TO SAID PARALLEL LINE HEREIN DESCRIBED 123.73 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF INGRESS AND EGRESS AND UTILITIES ON, OVER, UPON AND UNDER ALL THE FOLLOWING DESCRIBED LAND: A 16 FOOT STRIP OF LAND, THE CENTER LINE EXTENDING SOUTH FROM A POINT LOCATED 45.35 FEET WEST OF THE SOUTHEAST CORNER OF PARCEL 1 ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF LOT 81. A DISTANCE OF 150 FEET TO THE SOUTH LINE OF LOT 81, WHICH LINE IS ALSO THE NORTH LINE OF PRIVATE ROAD (SUNSET) AS SHOWN ON PLAT OF ALLES SUNSET SUBDIVISION AS CREATED BY THAT CERTAIN DEED FROM C. COLTON DAUGHADAY AND MARION S. DAUGHADAY, HIS WIFE, TO WILLIAM T. GILL DATED MARCH 20, 1940 AND RECORDED MARCH 21, 1940 AS DOCUMENT 12452219 AND BY THAT CERTAIN DEED FROM C. COLTON DAUGHADAY AND MARION S. DAUGHADAY, HIS WIFE, TO EDWARD GAMMIE AND LILLIAN GAMMIE, HIS WIFE, DATED MAY 24, 1940 AND RECORDED MAY 27, 1940 AS DOCUMENT 12488949. ALL IN COOK COUNTY, ILLINOIS.

PIN NUMBER:05-20-311-016

4829004 (9008)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Chase loan # 4800135537